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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.29
T#7777 TRAN 2273 08/26/91 09:34:00
#6380 ÷ A * - 91 - 436893
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Al Rukin, a widow

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain MORTGAGE dated the 15th day of June 1988, made by Harris Trust & Savings Bank, as Trust Agreement Dated 6/13/88 and Known as Trust #94180

to Al Rukin and Rose Rukin, his wife and recorded as document No. 88534910 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Exhibit "A" attached hereto and made a part hereof.

Permanent Real Estate Index Number(s): 03-09-403-005

Address(es) of premises: 790 Bridgeview Court, Wheeling, Illinois 60090

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 13th day of August 1991.

X Al Rukin (SEAL)
X Francine R. Packer (SEAL)

STATE OF IL

COUNTY OF Cook

I, Richard A. Rukin, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Al Rukin, Rose Rukin, Julius B. Rukin, and Francine R. Packer personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

MAIL TO

Given under my hand and official seal, this 13th day of August, 1991

Richard A. Rukin
Notary Public OFFICIAL SEAL
KARLA RUKIN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES NOV. 30, 1992

This instrument was prepared by Julius S. Kole 1130 Lake Cook, Buffalo Grove, IL 60089
(NAME AND ADDRESS)

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