

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 3801 South Kedzie Avenue, Chicago, Illinois 60649 (312) 434-3322

1991 AUG 26 AM 10:07

91436078

RELEASE OF MORTGAGE

Loan No. 647019-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto
BARRY R HERR, AND SHERI A HERR, HIS WIFE
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24455230 to the premises therein de-
scribed to-wit:

THE W 1/2 OF LOT 4 IN BLK 2 IN NORTH SHORE BLVD SUB, A SUB OF THE
E 1/2 OF THE SW 1/4 OF SEC 32, T 41 N, R 14 E OF THE 3RD P.M.
(EXCEPT THE S 30 ACRES THEREOF), IN COOK CO., ILL.

Property Address: 1319 PRATT, CHGO, IL 60626
Permanent Index Number: 11 37 204 009 0000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 19 day of AUGUST, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *Shirley Stevenson*
Loan Servicing Officer

By: *Renee M. Burton*
Loan Servicing Officer

13.00

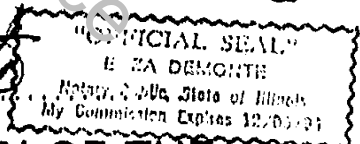
STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
RENEE M. BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Renee M. Burton
Notary Public



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____
Mall to:
JOEL BROSK, ESQ
101 N WACKER SUITE 1130
CHGO, IL 60606

Box 15

155792ND

91436078

UNOFFICIAL COPY

1981 APR 25 10 05 AM

RELEASE OF MORTGAGE

THIS INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON APRIL 25, 1981, AT 10:05 AM.

KNOW ALL MEN BY THESE PRESENTS THAT

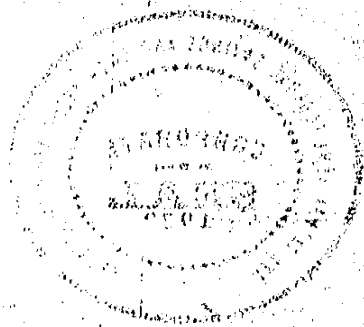
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

HEREBY CERTIFIES THAT THE MORTGAGE DEED DESCRIBED IN THE FOREGOING INSTRUMENT HAS BEEN FULLY PAID AND THE MORTGAGE IS HEREBY RELEASED.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said Association at Chicago, Illinois, this 25th day of April, 1981.

THE 25th day of April, 1981, at Chicago, Illinois, I, _____, Secretary of the Talman Home Federal Savings and Loan Association of Illinois, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears in the records of the said Association.

PROPERTY RECORDS SECTION 13 JEFFERSON STREET CHICAGO, ILLINOIS 60602



1981 APR 25

1300

21433603R

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OR
TRUST WAS FILED.

PROPERTY RECORDS SECTION
13 JEFFERSON STREET
CHICAGO, ILLINOIS 60602

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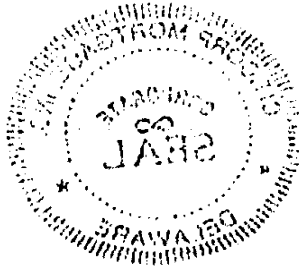
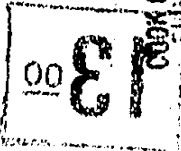
UNOFFICIAL COPY

LOT 1 IN BLOCK 1 IN LAWN HEIGHTS SUBDIVISION UNIT NO. 2
BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 8/10 OF
LOT 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH
EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP
37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

91436077

1991 AUG 26 AM 10:07

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