1991 AUG 26 AN 10: 07

91436078

RELEASE OF MORTGAGE

Loan No. 647019-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BARRY R HERR, AND SHERI A HERR, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24455230 to the premises therein described to-wit:

THE W 1/2 OF LOT 4 IN BLK 2 IN NORTH SHORE BLVD SUB, A SUB OF THE E 1/2 OF TLL SW 1/4 OF SEC 32, T 41 N, R 14 E OF THE 3RD P.M. (EXCEPT THE S 30 ACRES THEREOF), IN COOK CO., ILL.

Property Address: 1319 PRATT, CHGO, IL 60626 Permanent Index Number: 11 32 204 009 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of AUGUST, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Julke Skeers

Joan Servicing Officer

y:

Loan Servicing Officer

13.00

91436078

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly removized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me to is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. If ers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Loard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year flyst above written.

THIS INSTRUMENT WAS PREPARED BY:
RENEE M BURITON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's	Box	No.	-
Mail to:			

JOEL BROSK, ESQ

101 N WACKER SUITE 1130

CHGO, IL 60606

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Comparation of the PROTECTION OF

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Mythy, 2 DUA Stote of Hillington
My Commission Expires 12/05/21

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10037733 PREPARED BY: P. CASTRO

RECORDED, RETURN TO: BARRETT 235 S. TURUER AN VERGREEN PARK Bax 15

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO CARL BOHNE, UNMARRIED, HAVING NEVER BEEN MARRIED AND
GEORGE P VLASIS, II. MARRIED TO PAT VLASIS OF THE COUNTY OF COOK,
STATE C. ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND
WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN
MORTGAGE DEED BEARING THE DATE, MAY 29, 1990, RECORDED IN THE
RECORDER'S DEFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK
NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90262967 TO THE
PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE
STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFCATION # 2/ 04 212 012 0000

COMMONLY KNOWN AS: 870 SOUTH SPROAT, OAK LAWN, IL 60453

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON AUGUST 7, 1991.

> MORTG WILL MORTG

CORPORATE

CITICORP MORTGAGE, INC., ATTORNEY-IN-TECT FOR CITIBANK, FSB.

JULIA A. WREN

ASSISTANT SECRETARY

STATE OF MISSOURI

COUNTY OF ST. LOUIS

OF MISSOURI

SEAL

Y OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN

THE UNDERSIGNED OF OFFICE THAT THAT THAT THE A WREN PERSONALLY KNOWN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN, PERSONVILY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGACE INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 7, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS DE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE RECORDER, MAIL TO PRIDED OF TRUST WAS FILED.

G. J. BARRETT 9835 S. TURNER AVE. EVERCREEN FARK. IL.

R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY ARY COMMISSION EXPIRES MAY 19, 1905

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BOX 15

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