

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM D. SHOVERS AND BARBARA E. GOODMAN, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 7TH day of OCTOBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 88473647 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 24 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 7 IN MC DANIEL'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 1 TO 9 OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-34-307-027

PROPERTY COMMONLY KNOWN AS: 1200 ISABELLA WILMETTE, IL 60091

DEPT-01 RECORDING \$13.00
T#6666 TRAN 5469 08/26/91 10:20:00
#8092 # *-91-437132
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its SR. VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 27TH day of JUNE, 1991.

DRAPER AND KRAMER, INCORPORATED

By [Signature] WILLIAM T. GRAMLICH SR. VICE President

Attest: [Signature] JEAN M. OLIVER Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 W. MONROE ST. CHICAGO, IL 60603 (Name) (Address)

BOX 334

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