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GEORGE E. COLE
LEGAL FORMS

FORM NO. 814
February, 1985

MILLER 1692789
IL-59 8/2/91

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

SHIPPED AUG 21 1991

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
197777 TEAM 2335 08/26/91 16:38:00
#6754 + A * - 91-438419
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. MILLER AND MARGARET J. MILLER, HUSBAND AND WIFE, 22119 HILLSIDE, RICHTON PARK, IL 60471 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of APRIL, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 88166977, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22119 HILLSIDE RD.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-28-402-019

Address(es) of premises: 22119 HILLSIDE RICHTON PART, IL 60471

Witness hand and seal, this 12th day of August, 1991

G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Munstinger (SEAL)
BONNIE A. MUNSTINGER, VICE PRESIDENT

Janice Phillips (SEAL)
JANICE PHILLIPS, ASSISTANT SECRETARY

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR, F/K/A TRAVELERS MORTGAGE SERVICES, MT. LAUREL, NJ 08054

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STATE OF NEW JERSEY }
COUNTY OF CAMDEN } SS.

I, JEAN MARIE JODOIN, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BONNIE A. HURSINGER
personally known to me to be the VICE President of GE CAPITAL MORTGAGE SERVICES, INC. / TRAVELERS MORTGAGE SERVICES, INC. P/K/A
a MORTGAGE corporation, and JEAN L. PHILLIPS, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12 day of Aug, 1991.

Jean-Marie Jodoin
NOTARY PUBLIC
Commission Expires JEANNE MARIE JODOIN
Notary Public of New Jersey
My Commission Expires May 12, 1996

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RETURN TO: GE Capital Mortgage Services
8000 Midlantic Drive, 3rd Floor
Mt. Laurel, NJ 08054
ATTN: Jean Phillips

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, INC.
8000 MIDLANTIC DRIVE 3RD FLOOR
MT. LAUREL, NJ 08054

GEORGE E. COLE
LEGAL FORMS