

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 37782272
POOL NO POOL NO

WHEN RECORDED PAY TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

91438546

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION, A DELAWARE CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to THE FIRST NATIONAL BANK OF CHICAGO AS
TRUSTEE FOR U.S. HOME EQUITY LOAN ASSET BACKED CERTIFICATES SERIES 1991-2
located at ONE FIRST NATIONAL PLAZA, MAIL SUITE 0126, ATT: CORPORATE TRUST, CHICAGO, IL 60670-0126
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated OCTOBER 12, 1988, executed by ROBERT W. BRUNETTE
AND BOBBIE ANN BRUNETTE, HIS WIFE

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in life/cabinet at page(s)/drawer
document/instrument no 88-480411 microfilm #
pin number 24-25-409-027 VOL 247 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 10 IN BLOCK 4 IN WEST HIGHLANDS A SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. PIN #: 24-25-409-027 VOL 247

Property Address: 12402 S MAPLE, BLUE ISLAND, IL
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated APRIL 29, 1991

CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS CHRYSLER FIRST CREDIT CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CREDIT CORPORATION

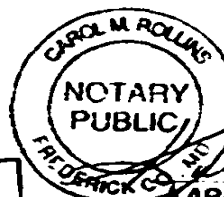
BY BEVERLY A. MEHARG
ASSISTANT VICE PRESIDENT

BY ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On APRIL 29, 1991, before me CAROL M. ROLLINS
personally appeared BEVERLY A. MEHARG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Notary public in and for said County and State
CAROL M. ROLLINS (COMMISSION EXP. 07 30 94)



PREPARED BY:

KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

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(OAS. IL)

C = S.265.0034
P = S.001.981

J = 270A.S.00981

