## **ILLINOIS**

COUNTY OF COOK (A) LOAN.NO 38094123 POOL.NO POOL NO

UNOFFICIAL COPY MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

91435576

## **CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, _	CHRYSLER FIRST FINANCIAL	SERVICES CORPORATION, I	DELAWARE CORPORATION
located at 1105 HAMIL			
hereby grants, assign: TRUSTEE FOR U.S. HOME EQUITY I			
located at ONE FIRST NATION	IAL PLAZA MAIL SUITE 0126.	ATT: CORPORATE TRUST. C	HICAGO IL 50670-0126
all the rights, title	e and interest o	<i>f</i> undersigned i	n and to that certain Real
Estate Mortgage dated		, execute	d by FRANK H DALTON JR.
AND JOAN DALTON, HIS PIFE, AS.	JOINT TENANTS		
to CHRYSLER FIRST FINAL	NCIAL SERVICES COF	PORATION	
and recorded in liber	cabinet	at page	(s)/drawer
document/instrument no	90183046	microfi	
pin number 18-32-313-04			
plat of COOK	County I	llinois describ	ed hereinafter as follows:
LOT 64 IN WILLOWSHIRE ESTATES OF SECTION 32. TOWNSHIP 38 NO COUNTY, ILLINOIS, ACCORDING TO 25327160 IN COOK COUNTY, ILLING	NTH. RANGE /2 SAST OF 1 O THE PLAT THEHEOF REC	THE THIRD PRINCIPAL MICORDED JANUARY 18. 19.	ELIDIAN IN COOK
Property Address: 1	1004 CTD 475005 IM	LLOW COOMSC II	
Together with the note	or notes there	in described or	referred to, the money
			11 rights accrued or to
accrue under said Real	Estate Mortgag	e. )	
Dated <u>APRIL 29, 1991</u>	··	45	
	PORMERLY KA	ERLY KNOWN AS FOWN AS PINANCES	PIRST CREDIT CORPORATION PINANCEAMERICA CORPORATION MERICA CREDIT CORPORATION
		' A. MEHARO. 'ANT VICE PRESIDEN	σ O <sub>C</sub>
	BY Jacob	in the second	()(,)
		PARKER	
COLOR 00	ASSIST	ANT SECRETARY	\$17
STATE OF <u>MARYLAND</u>			
COUNTY OF _FREDERICK_	3		- * <sup>175</sup> 1 9 P - 2 - 9 T - 43 <b>852</b> 3
	<del></del>		74. NO 11515 F
On <u>APRIL 29, 1991</u>		ore me <u>CAROL M</u>	
personally appeared	<u>BEVERLY A. MEHARG</u>		and
ILA MAE PARKER	e hasis of sati	efactory eviden	personally known to me ce) to be the person(s)
who executed the within			
and _ASSISTANT_SECRETAR		and acknowledge	ed to me the corporation
executed it.		<u> </u>	RO CO
<b>'</b>		3803. W	The state of the s
ADE TOWN		TON	3 3
Notary public in and	or said County	and State PUE	PREPARED BY:
CAROL M. ROLLINS (COMM		$\frac{1}{2}$	
- •	•	188	Warley Jacker
		To E	KARLEEN PARKER
91.	438576	11900	P.O. BOX 3829 FREDERICK, MD 21701
31.	300010	300	
(OAS.IL)			
C = \$.265.0064 P = \$.001.1011	J = 270A.S.	ororr III	