

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 13749527
POOL NO POOL NO

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WHEN RECORDED MAIL TO:
CONTRAX ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

91438588

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION, A DELAWARE CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to THE FIRST NATIONAL BANK OF CHICAGO AS
TRUSTEE FOR U.S. HOME EQUITY LOAN ASSET BACKED CERTIFICATES SERIES 1991-2

located at ONE FIRST NATIONAL PLAZA, MAIL SUITE 0126, ATT: CORPORATE TRUST, CHICAGO, IL 60670-0126
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated AUGUST 24, 1987, executed by LEON M GRIFFIN AND
MAYBELLINE GRIFFIN, HIS WIFE

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in liber/cabinet at page(s)/drawer
document/instrument no 87473708 microfilm #
pin number 16-23-317-007 VOL 570 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 156 IN KRALOVEC'S SUBDIVISION OF LOTS 2, 3 AND 5 IN SUPERIOR COURT PARTITION OF THE WEST 60
ACRES NORTH OF SOUTH WESTERN PLANT ROAD IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #
16-23-317-007 VOL 570

Property Address: 2115 S. PULASKI, CHICAGO, IL
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated APRIL 29, 1991

CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS CHRYSLER FIRST CREDIT CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CREDIT CORPORATION

BY BEVERLY A. MEHARG
ASSISTANT VICE PRESIDENT

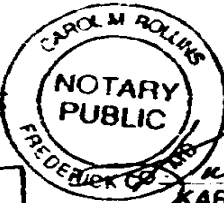
BY ILA MAE PARKER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

91438588

On APRIL 29, 1991, before me CAROL M. ROLLINS
personally appeared BEVERLY A. MEHARG and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Notary public in and for said County and State
CAROL M. ROLLINS (COMMISSION EXP. 07 30 94)



PREPARED BY:
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

1300

(OAS. IL)
C = \$255.0005
P = \$001.952

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J = 270A.S 00952

