

91438751

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

John M. Schlitt and Jeanette Schlitt, his wife and Michael J. Schlitt and Emily A. Schlitt, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 21st day of August, A. D. 1968, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 20,605,135, and a certain Assignment of Rents bearing date the ... day of ... A. D. 19..., and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. ... of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 41 in the subdivision of Lots 17 to 20 and 35 to 40 in Block 1, Lots 11 to 14 and 21 to 22 in Block 2, Lots 11 to 24 and 35 to 47 in Block 3, and Lots 1 to 17 and North Half of Lots 18 and 20 to 65 in Block 4 of Grandview, being John T. Kelly and Others Subdivision of that part of the West Half of the North East Quarter of Section 32, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

Commonly known as: 2150 N. Mason, Chicago, Illinois

91438751

DEPT-01 RECORDING \$13.29
T#3333 TRAM 8379 08/26/91 15:48:00
#0632 C \*-91-438751
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary this 26th day of October, A. D. 1972

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: [Signature] Vice-President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

[Signature] Vice President and

[Signature] Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 26th day of October, A. D. 1972

[Signature] Notary Public

13 Mail

Box

# Release of Mortgage

## UPTOWN FEDERAL

### SAVINGS AND LOAN ASSOCIATION

#### OF CHICAGO

3345 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY



MAIL TO:

*Stephanie Lehner  
1111 S. Hubbard  
Cockfield, IL 60828*

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