83638 OF.



CAUTION Consult a lawyer before using or acting under this form. All werranting, including marchantability and fitness, are excluded.

91439580

| THE GRANTOF | R HOWARD T. CUNNING NCE REMARRIED, | HAM, DIVORCED | | | |
|--|---|---|---|-------------------------------|---|
| State of I ren and no/ nd other good CONVEY_8 an f/k/a SUSAN | and valuable considerated OUITCLAIM S. to SUSM. CUNNINGHAM, DIVORTED, 16705 Gentry L. k, IL | consideration of DOLLARS, CAR hand paid, AN M. GALE DROED AND NOT | (The Above Space For Recorder) | 's Use Only) | y By Grantee |
| all interest in the State of Illinois, t | (NAME AND ADDRESS OF GHANTEE) following described Real Estate si (r/w)': | ituated in the County o | Cook | in the | represents Paragraph . bx Act |
| a Subdiv 25, Towr Meridiar | n Frank M. Giorck's Svision of Part of the haship 37 North, Range n, According to the 17, as Document No. 16 | e South West I e 12, East of Plat thereof | l/4 of Section the Third Princip recorded April | | rachsc deso promisions of te Transfer Te |
| P.I.N. | 23-25-303-003-0000 000K POYNTY P NOTE 1991 AUG 27 AN II: 52 | Vol. 152 | iso 13 <u>00</u> | | Hiners on revenue stands there is a transfer that the state of the free state of the free faction 4, of the free Estate of the free |
| | | 040 | | | Freedy Freedy Section |
| hereby releasing Illinois. | and waiving all rights under and | 3 rd | stead Exemption Laws of the | ļ | |
| | D | ATED this | day of | 19 | , |
| PLEASE PRINT OR | | (SEAL), How | ARD II. CUNNINGHAM | | |
| TYPE NAME(S) BELOW SIGNATURE(S) | | (SEAL) | | (SEAL) | (.C Ima Illia |
| State of Illinois, | County of Cook | ss. I, the unterstite aforesaid, DO HEF | undersigned, a Notary Puolici REBY CERTIFY that | n and for | 1429580 |
| | HOWARD T. CUNNINGHA | | | | C |
| Notary Pub | Personany known to me CIAL SEA to the foregoing instruction of the foregoing instruction of the control of the | ned, scaled and delive | red the said instrument as | 15 | |
| Given under my | hand and official seal, this | 3rd | day of June | 19 <u>.91</u> . | |
| Commission exp | ires February 19 19 | 191 —— | NOTARY PUBLIC | | |
| | was arounded CHRIS KAT | | South Jefferson. | 11700 t 441 & 1 700 MM 400 Au | |
| | | ADDI | HESS OF PROPERTY. | | |
| | SUSAN GALE | / | 12631 Regina Palos Park, IL 604 | 164 | |
| MAIL TO: | 12631 Regina | | ABOVE ADDRESS IS FOR STATISTIC S AND IS NOT A PART OF THIS DEED O SUBSEQUENT TAX BILLS TO | "BNY | 333 |
| į į | Palos Park, IL 60464 | | SUSAN CALE | UUN | JUU |

SUSAN GALE 12631 Regima, Palos Park,

(Andress)

IL 60464

Palos Park, IL 60464

(Ch. Slate and 201

GEORGE E. COLE®

| UNOFFICIAL | _ (C) | JPY | ТО | Quit Claim Deed |
|------------|-------|------------|----|-----------------|
| | | | | ed |

Property of Cook County Clerk's Office