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	RELEASE OF MORTGAGE	
Corporation organized under of Concordia Federal Bank for and in consideration of the payment	of the indebtedness secured by the mortgage hereinafter i	RECEIVER
	secured, and of the sum of one dollar, the receipt whe RELEASE, CONVEY, AND QUIT CLAIM UNTO	
have acquired in through or by a certa and recorded in the Recorder's Office, on the 20th do of November 12e-Tecorded 197117.1730. Unit No. 202 in Kilpatric a survey of the following South 140 feet at lot 1 in being a subdivision of the West of the Southwest in the Third Principal Meattached as Exhibit "A tracked as Exhibit "A tracked as Exhibit "A tracked common element, as to the Declaration. PIN:#2	ck Properties 10810 Condominiums as didescribed real estate: The North 100 n Block 15 in Frederick H. Bartlett's He South ½ of the West ½ of the North in Section 15, Township 37 North, Rareridian, in Cook County, Illinois; which the Declaration of Condominium recorded he its undivided percentage interest in the exclusive right to use parking space on the survey attached as Property Add: 10810 SO. KILPATRI OAK LAWN, IL. 6045 OAK LAWN, IL. 604	nois follows to wit: elineated on feet of the ighway Acres, west ‡ and the nge 13, East the survey is it as Document in the common ace No. 1 a Exhibit "A" CK - UNIT #202
	RESOLUTION TRUST CORPORATION as RECEIVER of Control Federal Bank f	or Savings
	BY: Alifierze	a
	TITLE: DUT. Henry Isret D.	15p
STATE OF	for said county, in the State aforesaid, do hereby certify	
personally kno foregoing instrument, appeared before r	own to me to be the same person whose name is subscrib- ne this day in person and acknowledged that he signed, s and voluntary act, for the uses and purposes therein set	ed to the scaled and
Given under my hand and notarial seal (19 <u>-77</u>	this of day of Dia	
This instrument prepared by: Steve Cannistra Resolution Trust Corp.	Notary Public OFFICIAL SEA STEVE CANNIST My commission expires: NOTARY PUBLIC - STATE MY COMMISSION EXPIRED	OF ITTIKOIS {
	WHER, THIS RELEASE SHOULD REFERED WITH OF TITLES IN WHOSE OFFICE THE MORTGAGE	THE
MAIL TO:		

BOX 333

ADVANCE BANK, f.s.b. 2320 Thornton Road Lansing, Il. 60438

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Property of Cook County Clerk's Office