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THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

91439858

DATE 2/23/91
BY D. Nelson
REPRESENTATIVE

90-0655

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Chase Home Mortgage Corporation)
PLAINTIFF,)
-vs-)
Dennis R. Hough, Jane F. Hough)
DEFENDANTS.)

. DEPT-01 RECORDING \$13.00
. T43333 TRAN 8417 08/27/91 11:14:00
. 40686 + C *-91-439858
. COOK COUNTY RECORDER

NO. 90 C 3392

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SPECIAL COMMISSIONER'S DEED

This indenture made this 28th day of February, 19 91, by and between the undersigned, Joan Steinman not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Chase Home Mortgage Corporation (hereinafter referred to as BIDDER) on February 7, 1991, at the hour of 9:35 a.m., located outside the front door of Courtroom 2302, Richard J. Daley Centre, Chicago, IL, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of One hundred thousand five hundred eighty-four and 13/100 DOLLARS (\$100,584.13) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Box 254

1300

91439858

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Property of Cook County Clerk's Office

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Parcel I: Lots 44 and 45 in Block 11 in John F. Eberhart's Subdivision of the Northeast 1/4 of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois.

Parcel II: Lot 46 in Block 11 in John F. Eberhart's Subdivision of the Northeast 1/4 of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 3449 West 65th Place, Chicago, Illinois 60629.

Permanent Index Number 19-23-221-004, Lot 44
19-23-221-005, Lot 45

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

John A. Steinman
SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, _____ a Notary Public in and for the said County of Cook in the state of Illinois, do hereby certify that Special Commissioner *John A. Steinman*, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *28th* day of _____, 1991.

Deborah Sattler
Notary Public
"OFFICIAL SEAL" "FATHER BATTLE"
PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES 01/09/94

Address of Property:
3449 W. 65th Place, Chicago, IL 60629

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
547 W. Jackson Blvd.
Chicago, Illinois 60606

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
1161 A Lake Cook Road
Deerfield, Illinois 60015
(708)945-6040

In Cook County: Deposit in Recorder's Box #254

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