

# UNOFFICIAL COPY

91439383

RELEASE OF DEED

13<sup>00</sup>

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain promissory Note in the original principal sum of SIXTY THOUSAND NINE HUNDRED TWENTY EIGHT and NO/100 dollars (\$60,228.00), dated SEPTEMBER 12, 1986, and executed by GREGORY J. GOLDOUCH AND CHARLENE E. GOLDOUCH, HUSBAND AND WIFE, payable to SUN MORTGAGE CORPORATION and SUBSEQUENTLY ASSIGNED TO BANCIPLUS MORTGAGE CORP. here fully described in a MORTGAGE, duly recorded in DOCUMENT NO. 88451576, of the MORTGAGE records of COOK County, ILLINOIS, said Note being secured by the therein described premises and the following described property:

THE SOUTH HALF OF THE EAST HALF OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BLOCK 2 1/2 OF J. STONE AND COMPANY'S ADDITIONAL ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 9, 5, AND 8 IN A 60 ACRES SUBDIVISION OF THE LAST 30 ACRES OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

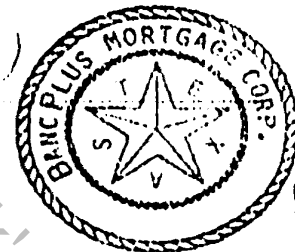
2552 N. Oak Park Avenue

FOR AND IN CONSIDERATION of the full and final payment of said Note the receipt of which is hereby acknowledged, have released and discharged, and do hereby present to hereby release and discharge, the above described property from all claims held by the undersigned concerning said Note.

Executed this 08th day of AUGUST, A.D., 1991.

BANCIPLUS MORTGAGE CORP

By *Rachel Cuellar*  
 RACHEL CUELLAR  
 VICE PRESIDENT

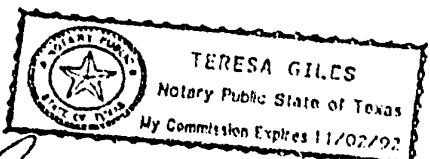


By *Susan Naylor*  
 SUSAN NAYLOR  
 ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCIPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this the 08th day of AUGUST, A.D., 1991.



By *Teresa Giles*  
 TERESA GILES  
 Notary Public in and for the State of TEXAS  
 My Commission Expires

Recorded by: *T Giles*  
 T GILES  
 FEB 9 1992

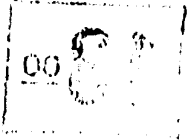
Inv. No. \_\_\_\_\_  
 Loan No. 10231085  
 FF20 - 6017

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Property of Cook County Clerk's Office

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Mail to:

Schiller, DuCanto, AFleck Ltd.  
200 N. LaSalle, Ste 2700  
Chicago, IL 60601  
ATTN: David B. Yavitz

**BOX 333**