MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

of the paymen Fard full Atisfaltic of all indebtedness secured by that certain mortgage of \$76,500.00 dated June 20, 1988, executed by SHARON L. ROLLINGS, A SINGLE PERSON

314-68663

to SEARS MORTGAGE CORPORATION recorded at Volume/Book N/A , Page N/A , and/or Instrument Number 27, 1988, in the records of COOK 88280743 , on June Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT 1410-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENHOOD INN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26804864, IN PART OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND SECTIONS 7, 18, 19 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 11-18-414-022-1026

PROPERTY ADDIESS: 1410 HINMAN AVENUE U, EVANSTON, IL 68201

DEPT-01 RECORDING

\$13.29

T\$6666 TRAN 5539 08/27/91 13:23:00 \$8344 \$ H *-91-440663

COOK COUNTY RECORDER

300 p In witness whereof, the undersigned has caused these presents to be executed on this the 18th day of July , 1991

SEAL 1987

STANDARD FILDERAL SAVINGS BANK

Attest: SHEILAH STANDIFER **ASSISTANT SECRETARY**

Ohna Ch

JOHN ÁDAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 18th day of July , 1991, before me, the undersigned officer, personatty and SHEILAH STANDIFER appeared JOHN ADAMS , who acknowledged themselves to be the VICE PRESIDENT of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by

In witness whereof I hereunto set my hand and official seal.

themselves as VICE PRESIDENT

Luciale 10. PLANS LUCILLE D. POSEY , Notary Public

and ASSISTANT SECRETARY

My commission expires: 24, 1994

Prepared by

SHARI GRABILL

STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

UNOFFICIAL COPY

Sport of County Clark's Office

Aharon L. Rollings 1410 Human ave U-2 Evanston, Al 6020)