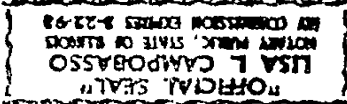


THIS AREA FOR OFFICIAL NOTARIAL SEAL



91440801

WITNESS:

[Signature]

ITS:

BY:

BY: DAVID I. ROSEN  
ITS: PRESIDENT

My Commission Expires  
Notary Public  
deed of said corporation  
he/she acknowledges said instrument to be the free act and  
by-laws or a resolution of its Board of Directors and that  
signed and sealed on behalf of said corporation pursuant to its  
corporate seal of said corporation; that said instrument was  
instrument, that the seal affixed to said instrument is the  
of the corporation herein which executed the within  
known to me to be  
and  
known to me to be the PRESIDENT  
personally appeared DAVID I. ROSEN  
undersigned, a Notary Public in and for said County and State,  
(Date of Execution)  
On MAY 31, 1990 before me, the

COUNTY OF

STATE OF ILLINOIS

FIRST HOME MORTGAGE CORPORATION

Commonly known as:  
530 WEST PALATINE ROAD, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COOK COUNTY RECORDER

DEPT-01 RECORDING \$14.00  
#8153 # B \* 91-440801  
#2222 TRAN 6793 08/27/91 13:24:00

91440801

ASSIGNMENT BEING RE-RECORDED  
TO REFLECT TO RE-RECORDING OF  
REPLACEMENT MORTGAGE

THIS ASSIGNMENT IS EXECUTED AND RECORDED TO REFLECT REPLACEMENT MORTGAGE BEING  
RECORDED. ORIGINAL MORTGAGE RECORDED ON JUNE 1, 1990 IN COOK COUNTY, ILLINOIS AS  
DOCUMENT NUMBER 90255670. ORIGINAL ASSIGNMENT RECORDED IN COOK  
COUNTY, IL ON JUNE 1, 1990, AS DOCUMENT NUMBER 90255671.

91440800

91370845

SEE ATTACHED RIDER.  
described hereinafter as follows:

COOK  
and recorded in Book/Volume No.  
(pages), State of ILLINOIS  
as Document No.  
MOUNT PROSPECT, ILLINOIS 60056  
and whose principal place of business is 419A EAST EUCLID  
a corporation organized under the laws of THE STATE OF ILLINOIS  
to FIRST HOME MORTGAGE CORPORATION

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERCHANTS MORTGAGE CORPORATION  
ONE N. CAPITOL, SUITE 1000-STATION 0750, INDIANAPOLIS, IN 46255  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1990  
executed by  
JOHN R. BRESLIN, SINGLE, NEVER MARRIED AND CONNIE L. FREUNDT, SINGLE,  
NEVER MARRIED

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

91440801

91370846

AND WHEN RECORDED MAIL TO

1991 JUN 25 AM 10:54

91370846

COOK COUNTY RECORDER

91370846

PREPARED BY:

RITA JAMINA

419A EAST EUCLID

MOUNT PROSPECT, ILLINOIS 60056

A 898 841 J  
Dale

# UNOFFICIAL COPY

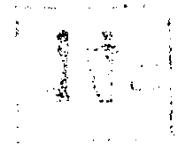
Property of Cook County Clerk's Office

91440801

01/20/2011

01/20/2011

01/20/2011



01/20/2011

01/20/2011

01/20/2011

91440801

91370846

Property of Cook County

PARCEL 1: LOT 55 (EXCEPT THE NORTH 238.53 FEET) (AS MEASURED ON THE EAST AND WEST LINES OF LOT 55) AND EXCEPT THE WEST 71.36 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF); IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2: THE WEST 76.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 55) OF THE NORTH 40 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 55, (EXCEPT THE WEST 68 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF); IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS AFORESAID; ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1', THEREBY ATTACHED, DATED MARCH 30, 1961 AND RECORDED MARCH 30, 1961 AS DOCUMENT NUMBER 18123131, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, 73 TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1960 AND KNOWN AS TRUST NUMBER 11948; AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1960 AND KNOWN AS TRUST NUMBER 11948 TO JEAN THACKERY HICKS AND THOMAS W. THACKERY III DATED APRIL 10, 1962 AND RECORDED APRIL 17, 1962 AS DOCUMENT NUMBER 18451106 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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588 030

11/11/2007

11/11/2007

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
COMMUNICATIONS SECTION  
CITY OF CHICAGO  
111 N. LAUREL STREET  
CHICAGO, ILLINOIS 60602  
TEL: (312) 744-5500  
FAX: (312) 744-5501  
WWW.COOKCOUNTYCLERK.COM

91440801

91370846

Property of Cook County

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PARCEL 2: THE WEST 76.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 55) OF THE NORTH 40 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 55, (EXCEPT THE WEST 68 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF)); IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS AFORESAID; ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1', HERETO ATTACHED, DATED MARCH 30, 1961 AND RECORDED MARCH 30, 1961 AS DOCUMENT NUMBER 18123131, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, 73 TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1960 AND KNOWN AS TRUST NUMBER 11948; AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1960 AND KNOWN AS TRUST NUMBER 11948; AND AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1960 AND KNOWN AS TRUST NUMBER 11948 TO JEAN THACKERY HICKS AND THOMAS W. THACKERY III DATED APRIL 10, 1962 AND RECORDED APRIL 17, 1962 AS DOCUMENT NUMBER 18451106 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

DBS 049

0141005

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Property of Cook County Clerk's Office  
317-2375799

CLERK OF SUPERIOR COURT  
COUNTY OF COOK  
STATE OF ILLINOIS  
100 W. WASHINGTON ST.  
CHICAGO, ILL. 60601  
TELEPHONE (312) 443-2000  
FAX (312) 443-2001  
WWW.COOKCOUNTYCLERK.COM  
OFFICE HOURS: 9:00 AM - 5:00 PM  
MONDAY THROUGH FRIDAY  
SATURDAY 10:00 AM - 12:00 PM  
SUNDAY 12:00 PM - 5:00 PM  
HOLIDAYS: JANUARY 1, FEBRUARY 19, MARCH 17, APRIL 15, MAY 1, MAY 25, JUNE 19, JULY 4, AUGUST 1, SEPTEMBER 8, OCTOBER 13, NOVEMBER 11, DECEMBER 25  
CLERK OF SUPERIOR COURT  
COUNTY OF COOK  
STATE OF ILLINOIS  
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