91440241

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

24th

day of AUGUST

A.D. 1991

Loan No. 02-1060190-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

LUBIN V. MASIBAY AND IGMEDIA C. MASIBAY, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 8304 S. 78th Ave.

THE NORTY 1/2 OF LOT 103 IN FRANK DE LUGACH'S 83RD STREET HIGHLANDS. SUBDIVISION IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOTET-01 RECORDING \$13.7

\$2377 \$ E ×-91-440241

PERM TAX NUM. 18-36-303-021

COOK COUNTY RECORDER

to secure the payment of a note, (mi) the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

LUBIN V. MASIBAY

STATE OF ILLINOIS SS COUNTY OF COOK

1, THE UNDERSIGNED, a Notary Public in and for said County, in the State atoresaid, DO HEREBY CERTIFY that

LUBIN V, MASIBAY & IGMEDIA C. MASIBAY, HIS WIFE

.....(SEAL)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act. for the 

THIS INSTRUMENT WAS PREPARED BY

Irving Park 60641 ADDRESS Chicago, III.

FORM NO:41F DTE 840605

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## **UNOFFICIAL COPY**

Anopolity of County Clerk's Office