

UNOFFICIAL COPY

91441811

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 285304-3
Norwest # 824933

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

Darryl E. Apger and Deborah A. Apger, husband and wife

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated July 22, 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

Parcel 1: Lot 38 in Olde Virginia final planned development, being a subdivision of the Southwest 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of parcel 1 over Lots 69A and 69B as set forth in declaration for Amber Ridge townhomes recorded July 22, 1988 as document 83 324715 as created by deed from American National Bank and Trust Company as trustee under trust agreement dated November 9, 1987 and known as trust number 103719-04 to Amber Ridge Townhome Association.

PIN: 02-12-300-140

PROPERTY ADDRESS: 1135 Potomac Lane, Palatine, Illinois 60067

which said mortgage is filed in the Office of the Registrar of titles for COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 91375911 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 1st day of August 19 91 .

ATTEST

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS

Janet M. Foltman
Assistant Vice President
Janet M. Foltman

DEPT-01 RECORDINGS \$13.00
T#8888 TRN 3614 08/27/91 15:48:00
#0459 # 91-441811
COOK COUNTY RECORDER

SS

STATE OF ILLINOIS
COUNTY OF COOK

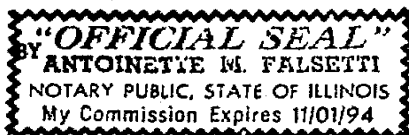
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of August 19 91 .

THIS INSTRUMENT PREPARED BY

Jane Degusto

Please return to:
Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634



Antoinette M. Falsetti
Notary Public

91441811

13.00

UNOFFICIAL COPY

RELEASED

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

PROPERTY

RELEASED