UNOFFICIAL COPY

91441811

RECORD FIRST

ASSIGNMENT OF MORTGAGE

285304-3 Norwest # 824933

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by

Darryl E. Apger and Deborah A. Apger, husband and wife

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated July 22, 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

Parcel 1: Lot 38 in Olde Virginia final planned development, being a subdivision of the Southwest 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principa' Meridian, in Cook County, Illinois.

Parcel 2: Ersement for ingress and egress for the benefit of parcel 1 over Lots 69A and 69B as sort forth in declaration for Amber Ridge townhomes recorded July 22, 1988 as document 85 374715 as created by deed from American National Bank and Trust Company as trustee under trust agreement dated November 9, 1987 and known as trust number 103719-04 to Amber Pidge Townhome Association.

PIN: 02-12-300-140

PROPERTY ADDRESS: 1135 Potoriac Lane, Palatine, Illinois 60067

filed Regristrar of titles for which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page t No. 91375911 together with the said note or obligation therein Document No. described and the soney due or to becore due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attester by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this is day of August

ATTEST

88

male scatore Loan Servicing Officer

Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAR ASSOCIATION OF ILLINOIS

rem falling Assistant Vice President

Janet M. Foltman

DE T-01 RECORDINGS

413.90

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COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this lst day of

19 ⁹¹ .

THIS INSTRUMENT PREPARED SY OFFICIAL SEAL" NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/01/94

91441811

Jane Degusto Please return to:

Talman Home Mortgage Corp. 4242 N. Harlen Norridge, Illinois 60634

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