PECORD SECOND

ASSIGNMENT OF MORTGAGE

THMC # 285304-3 NORWEST# 824933

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto BARCLAYS AMERICAN/MOSTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, 5032 PARKWAY PLAZA BLVD., CHARLOTTE, NC 28233, its successors and assigns, that certain mortgage made by

Darryl E. Apger and Deborah A. Apger, husband and wife

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated July 22, 19 91 , securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

parcel 1: Lot 38 in Olde Virginia final planned development, being a subdivision of the Southwest 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.
Parcel 2: Easement for ingress and egress for the benefit of parcel 1 over Lets 69A and 69B as, set firth in declaration for Amber Ridge townhomes recorded July 22, 1988 as document 88 324715 as created by deed from American National Bank and Trust Company as trustee under trust agreement dated November 9, 1987 and known as trust number 103719-04 to Amber Ridge Townhome Association.

PIN: 02-12-300-140

PROPERTY ADDRESS: 1135 Potomac Lang, Palatine, Illinois 60067

filed Registrar of Titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page 1985. at Page 8.8 together with the said note or obligation therein 91375911 described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 190 day of August

ATTEST

55

TALMAN HOME MORTGAGE CORPORATION

Secondary Marketing Officer

Mary Chris Roviso

and the Assistant Vice President

Janet M. Foltman

DEPT-91 RECORDINGS

T#8888 FRA | 3414 08/27/91 15:48:00

₩460 ★〒 ★一岁走一生作工日12

COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this lst day of 19 91 .

THIS INSTRUMENT PREPARED BY

Jane Degusto Please return to: Talman Home Mortgage Corps, NOTARY PUBLIC, STATE OF ILLINOIS 4242 N. Harlen Norridge, Illinois 60634

"OFFICIAL SEAL"
ANTOINETTE M. FALSETTI My Commission Expires 11/01/94

tresettes Notary Public

CARRIED UNOFFICIAL COPY

talaharan di pada di l in a territorial and experience in the GROOTE ORIENIA ESPECE LINEAR. ing and the constitute of the the less of the state of the st it said notices on forther a consider at The collider of the contract o The second of Designers for the Second of th Nalida 200 200 gradien gestelligeren der Germanne der Germann ANN THE BUYER WILLIAM ART CARR THOR The state of the s and the second of the second o alth transcript passes, seek a succeeding from the percentage Care to the contract of the contract of THE SECURE MANAGEMENT ेकार नवदयानदेश नुवर्ते । हो स्थ PROFESION ASSESSED TO THE SECOND PROSECULAR OF THE SECOND Manager of the control of the contro (a) surface to the discount environment of the control of the c 65.50 2 into equation and the Beauther gibbed is elsewhele established bus MUNICO SCATEBULE EARTH. DIE establishe County of the established in the start of the start of the REITATORICO CONTRAR SECUE OF SE Limited Colors (1985) is a second of the color of the col California (Christia 图(1966)。1387年1月1日 - 1449年1月1日 NAME OF COMMON

AREAD AREAD CONTROLLED TO AREA CONTROLLED TO A CONTROLLED TO A CONTROLLED TO A CONTROL OF A CONT

Standard the same of the first force in the standard of the telephone and the same of the

formational preminence arms

្រាប់ ប្រាក់ណា នយុស្ស។ នាយាយនៃ ស្រាស់ សម្រាស់ ម៉ូម៉ឺន នាយាយនៃ សមានិសាស សេស និស្សី

* O 10 5