

In the Circuit Court of Cook County, Illinois
MUNICIPAL DEPARTMENT

MEMORANDUM OF JUDGMENT

91443466

91443466

The People of the State of Illinois

Date of Notice SEPTEMBER 25 1990

City of Chicago

Case No(s) 90-1-223087

V. CITY OR VILLAGE

Bond No. 00685554 Amount \$ 1,000

LYONS, ANTHONY

DEFENDANT

Violations(s) or Charge(s) DEPT-09 MISC. \$13.00
746866 TRAFFIC 08/28/91 09:28:00
48637 + H * -91-443466
COOK COUNTY RECORDER

JUDGMENT RENDERED AGAINST

To: LYONS, ANTHONY
NAME OF DEFENDANT

To: _____
NAME OF SURETY

5636 S PRAIRIE BLVD

ADDRESS

ADDRESS

CHGO IL 60637 Illinois

Illinois

ON SEPTEMBER 13 1990 in the Municipal Department, ST District in the Circuit Court of Cook County.

Illinois, located at:

2600 S. CALIFORNIA AVE.
(NUMBER AND STREET)

Chicago CHICAGO

CITY OR VILLAGE

Illinois, in branch

No. 25 Room No. 112 bail of the said defendant in the amount of \$ 1000.00 was forfeited

and that on OCTOBER 17 1990 at 11:00 AM a judgment was entered against the said defendant for the

sum of \$ 1000.00 + 25.00 and costs, and that the defendant is credited the sum of \$ 100.00

on account of the aforementioned bail deposit leaving a judgment balance due plaintiff of \$ _____

STATES ATTORNEY OF COOK COUNTY
CIVIL LAW DEPARTMENT
RICHARD J. DALEY CENTER, ROOM 500
CHICAGO, ILLINOIS 60602

JUDGE

MEMORANDUM OF JUDGMENT

IN THE CIRCUIT COURT OF Cook County, Illinois
JUDICIAL DEPARTMENT

2143488

Case No. _____
Cause _____
Plaintiff _____
Defendant _____

The People of this State of Illinois
 Case of Chicago

COOK COUNTY RECORDER
#8837 + H - 21 - 43488
DEPT-09 NISC
213.00

RECORDS SECTION

Property of Cook County Clerk's Office

STATE ATTORNEY OF COOK COUNTY
JUDICIAL DEPARTMENT
RICHARD BARRY GIBBY, ROOM 303
COURT BUILDING

UNOFFICIAL COPY

Murman

UNIT NUMBER 4'E' AND 'G11' IN THE DICKENS PLACE CONDOMINIUM, AS
DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
ESTATE:

LOTS 1 THROUGH 10 INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13
IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE
DECLARATION OF CONDOMINIUM RECORDED JUNE 10, 1987 AS DOCUMENT 87314475,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS.

PIN#14-32-127-040-1023
14-32-127-040-1036

which has the address of 2100 N. RACINE UNIT #4E, CHICAGO
Illinois 60614-4007 (ZIP Code) ("Property Address");

9161725

(Street, c