

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 91443647

KNOW ALL MEN BY THESE PRESENTS, that Assignor, UNITED SAVINGS OF AMERICA, an Illinois corporation organized and existing under the laws of the State of Illinois, for value received does hereby sell, assign, transfer and set over to Assignee, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., the mortgages executed and dated in the amounts shown on the attached schedule to UNITED SAVINGS OF AMERICA, conveying the real estate as described in the attached schedule and Registered in the County Clerk's Office of COOK County, in the State of Illinois, as per the attached schedule, together with note secured thereby.

IN WITNESS WHEREOF, Assignor, UNITED SAVINGS OF AMERICA, has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attested by its Vice President/Assistant Secretary, this 14th day of AUGUST, A.D., 1991.

UNITED SAVINGS OF AMERICA
AN ILLINOIS CORPORATION

BY:

Toby R. Zmrhal
Toby R. Zmrhal Vice President

ATTEST:

Valentina Barbias

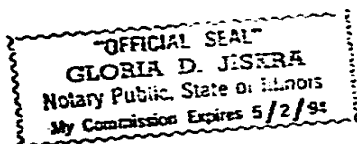
Valentina Barbias, Vice President/Assistant Secretary

SEP-01 RECORDINGS 115.00
TRACES TRAN SALES 08/20/91 16 17 00
60544 & W 2-21-91-443647
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, GLORIA D. JISKRA, a Notary Public in and for said County in the State of Illinois, do hereby certify that Toby R. Zmrhal and Valentina Barbias personally known to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Vice President/Assistant Secretary, respectively, of UNITED SAVINGS OF AMERICA, an Illinois corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14th day of AUGUST, A.D., 1991.



Gloria D. Jiskra
Notary Public

When recorded, mail to:

THE FEDERATION OF FINANCIAL
INSTITUTIONS, INC.
2138 SOUTH 61ST COURT
CICERO, ILLINOIS 60650-2986

This instrument was prepared by:

Angelina Trevino

91443647

\$1500 Z

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1901.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

RECORDED

INDEXED

FILED

COOK COUNTY CLERK'S OFFICE

1901

095817959

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Note dated August 18, 1980 in the amount of \$47,700.00 and a mortgage between William J. Schmidt and Patrice J. Schmidt and Guardian Savings and Loan Association on real property commonly known as 3214 Southport, Chicago, Illinois, PIN #14-20-329-044-0000 recorded August 25, 1980 as Document No. 25558257 in Cook County, Illinois.

THE SOUTH 6.25 FEET AND THE NORTH 8.40 FEET OF THE SOUTH 14.65 FEET OF THE WEST 17.15 FEET OF LOT 51 AND ALL OF LOT 52 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

095827158

Note dated August 25, 1986 in the amount of \$43,500.00 and a mortgage between Armando Dominguez, married to Graciela Dominguez** and Marcos Dominguez, married to Carmen Dominguez*** and United Savings of America on real property commonly known as 3141 Hawthorne, Franklin Park, Illinois, PIN #12-28-201-062-0000 recorded October 10, 1986 as Document No. 80457220 in Cook County, Illinois.

**GRACIELA DOMINGUEZ IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

***CARMEN DOMINGUEZ IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

THE NORTH EIGHT FEET FOUR INCHES OF LOT 44, ALL OF LOT 45 AND THE SOUTH TWO FEET EIGHT INCHES OF LOT 46 IN BLOCK 22 IN THE THIRD ADDITION TO FRANKLIN PARK, IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91443647

POOL # 679714

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Property of Cook County Clerk's Office

STAMPED