

A S S I G N M E N T O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS, that Assignor, UNITED SAVINGS OF AMERICA, an Illinois corporation organized and existing under the laws of the State of Illinois, for value received does hereby sell, assign, transfer and set over to Assignee, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., the mortgages executed and dated in the amounts shown on the attached schedule to UNITED SAVINGS OF AMERICA, conveying the real estate as described in the attached schedule and Registered in the County Clerk's Office of COOK County, in the State of Illinois, as per the attached schedule, together with note secured thereby.

IN WITNESS WHEREOF, Assignor, UNITED SAVINGS OF AMERICA, has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attested by its Vice President/Assistant Secretary, this 14th day of AUGUST, A.D., 1991.

UNITED SAVINGS OF AMERICA  
AN ILLINOIS CORPORATION

BY:

Toby R. Zmrhal  
Toby R. Zmrhal, Vice President

ATTEST:

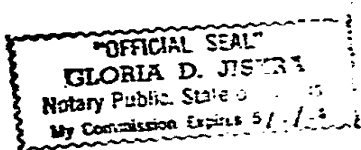
Valentina Barbias  
Valentina Barbias, Vice President/Assistant Secretary

DEPT-91 RECORDINGS \$17.00  
165888 FROM 3437 98/08/91 16:17 98  
#8557 # 91-443660  
COOK COUNTY RECORDER

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, GLORIA D. JISKRA, a Notary Public in and for said County in the State of Illinois, do hereby certify that Toby R. Zmrhal and Valentina Barbias personally known to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Vice President/Assistant Secretary, respectively, of UNITED SAVINGS OF AMERICA, an Illinois corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14th day of AUGUST, A.D., 1991.



Gloria D. Jiskra  
Notary Public

When recorded, mail to:

THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.  
2138 SOUTH 61ST COURT  
CICERO, ILLINOIS 60650-2986

This instrument was prepared by:

Angelina Trevino

# UNOFFICIAL COPY

CHIEF OF POLICE

REPORT OF THE CHIEF OF POLICE

The following information was received from the Chicago Police Department on the date indicated:

On [Date], [Name] was arrested on a charge of [Charge].

[Name] was born on [Date] at [Address].

[Name] was previously arrested on [Date] for [Charge].

[Name] was previously arrested on [Date] for [Charge].

[Name] was released on [Date] and is currently residing at [Address].

[Name] is currently employed as [Occupation] at [Company].

[Name] is currently residing at [Address].

CHIEF OF POLICE

CHIEF OF POLICE

CHIEF OF POLICE

CHIEF OF POLICE

CHIEF OF POLICE

CHIEF OF POLICE

[Name] was arrested on [Date] for [Charge].

[Name] was released on [Date] and is currently residing at [Address].

[Name] is currently employed as [Occupation] at [Company].

[Name] is currently residing at [Address].

[Name] was arrested on [Date] for [Charge].

[Name] was released on [Date] and is currently residing at [Address].

[Name] is currently employed as [Occupation] at [Company].

[Name] is currently residing at [Address].

[Name] was arrested on [Date] for [Charge].

[Name] was released on [Date] and is currently residing at [Address].

[Name] is currently employed as [Occupation] at [Company].

[Name] is currently residing at [Address].

[Name] was arrested on [Date] for [Charge].

[Name] was released on [Date] and is currently residing at [Address].

[Name] is currently employed as [Occupation] at [Company].

[Name] is currently residing at [Address].

CHIEF OF POLICE

095827109

# UNOFFICIAL COPY

Note dated July 31, 1986 in the amount of \$32,500.00 and a mortgage between Janice C. West and United Savings of America on real property commonly known as 3448 North Harding, Chicago, Illinois, PIN #13-23-309-014-0000 recorded August 4, 1986 as Document No. 86331530 in Cook County, Illinois.

LOT 21 (EXCEPT THE NORTH 1 FOOT) IN HAENTZE AND WHEELER'S SUBDIVISION NUMBER 8, BEING A RESUBDIVISION OF BLOCK 8 IN K. R. JONES SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

095832626

Note dated January 28, 1987 in the amount of \$25,000.00 and a mortgage between James E. Alm and Lillian D. Alm and United Savings of America on real property commonly known as 6245 South Major, Chicago, Illinois, PIN #19-17-430-043-0000 recorded February 3, 1987 as Document No. 87065149 in Cook County, Illinois.

THE SOUTH HALF OF LOT 28 AND ALL OF LOT 27 IN BLOCK 7 IN THE THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

095842011

Note dated November 14, 1989 in the amount of \$16,000.00 and a mortgage between Mohammed Siddiqi, married to Arjumand Bano Siddiqi\*\*\* and Liberty Mortgage Company on real property commonly known as 2141 Highland West, Chicago, Illinois, PIN #14-06-110-088-1012 recorded November 15, 1989 as Document No. 89544833 in Cook County, Illinois.

\*\*\*ARJUMAND BANO SIDDIQI IS EXECUTING THIS MORTGAGE SOLEY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

UNIT NUMBER 2141-2 IN HIGHLAND COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1, 2, 3, AND THE EAST HALF OF LOT 4 IN BLOCK 2 IN VIETOR'S DEVON-LEAVITT TO NORTH EDGEWATER IN THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE EAST 20 RODS OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25208370, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

9144-563

Pool # 081581

# UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TELEPHONE (312) 321-1000

NOTICE TO CREDITORS  
The undersigned, Clerk of Cook County, Illinois, do hereby give notice to all persons having claims against the estate of  
[Name of Decedent]  
deceased, to file their claims with the undersigned, Clerk of Cook County, Illinois, at the County Clerk's Office, 100 North Laurel Street, Chicago, Illinois, within the time specified herein.

RESPECTFULLY,  
[Signature]

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
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Property of Cook County Clerk's Office

081581