

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

91443691

KNOW ALL MEN BY THESE PRESENTS, that Assignor, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., an Illinois Corporation organized and existing under the laws of the State of Illinois, for value received does hereby sell, assign, transfer and set over to Assignee, UNITED SAVINGS OF AMERICA, the mortgages executed and dated in the amounts shown on the attached schedule to THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., conveying the real state as described in the attached schedule and Registered in the County Clerk's Office of COOK in the State of ILLINOIS, as per the attached schedule, together with the note secured thereby.

IN WITNESS WHEREOF, Assignor, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 13 day of August, A.D. 1991.

THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.
AN ILLINOIS CORPORATION

BY: Maureen M. Mulcahy
Maureen M. Mulcahy, Vice President

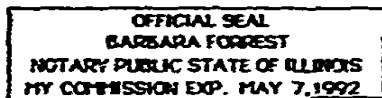
ATTEST:

Margaret M. Ross
Margaret M. Ross, Assistant Secretary

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Barbara Forrest, a Notary Public in and for said County in the State of Illinois, do hereby certify that Maureen M. Mulcahy and Margaret M. Ross personally known to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary, respectively, of THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., an Illinois corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 13 day of August, A.D. 1991.



Barbara Forrest
Notary Public

When recorded, mail to:

This instrument was prepared by:

The Federation of Financial
Institutions, Inc.
2138 S. 61st Ct.
Cicero, IL 60650

Angelina Trevino

DEPT-91 RECORDS 117 00
18888 10/11/91 08:26:01 18.57 00
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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

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Note dated February 28, 1986 in the amount of \$42,400.00 and a mortgage between Clarence A. Foster and Mary J. Foster and United Savings of America on real property commonly known as 8633 South 78th Avenue, Bridgeview, Illinois, PIN #18-36-323-005-0000 recorded March 6, 1986 as Document No. 86090056 in Cook County, Illinois.

LOT 160 IN FRANK DE LUGACH'S "GERTRUDE HIGHLANDS" BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

095829979

Note dated November 7, 1986 in the amount of \$129,500.00 and a mortgage between Michael P. Hulme and Eileen M. Hulme and Margaret M. Harrington, married to Frank P. Harrington** and United Savings of America on real property commonly known as 10800 South 71st Court, Worth, Illinois, PIN #24-18-321-017-0000 recorded November 21, 1986 as Document No. 86555314 in Cook County, Illinois.
**FRANK P. HARRINGTON IS EXECUTING THIS MORTGAGE SOLEY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

LOT 7 IN "RESUBDIVISION OF LOT 1 IN OLSICK AND GAW ADDITION TO WORTH," BEING A SUBDIVISION OF LOT 16 IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH HALF OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS.

095826986

Note dated May 29, 1986 in the amount of \$1,300.00 and a mortgage between Wing Kit Chan and Linda Yuen Sim Chan and United Savings of America on real property commonly known as 2305 "F" South Stewart, Chicago, Illinois, PIN #11-28-212-001-0000 recorded June 4, 1986 as Document No. 86223779 in Cook County, Illinois.

PARCEL 1:

UNIT NO. 2305-5F IN ORIENTAL TERRACES CONDOMINIUM NO. 2305-5 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN ALLEN C.L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 24, 1986, AS DOCUMENT 86111889; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAWS OF ORIENTAL TERRACES HOMEOWNER'S ASSOCIATION RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT NUMBER 85250027 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS IN, OVER, UPON AND TO THE COMMON AREA (AS DEFINED IN THE AFORESAID DECLARATION).

Deed # 094092

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