

UNOFFICIAL COPY

FROM: DELATORRE, ANTONIO JR
DELATORRE, EMILY

MORTGAGE DATED 01-04-1991

MORTGAGE RECORDED 4/17/91

TO: SEARS MORTGAGE CORPORATION

VOL. PAGE
DOCUMENT * 97 176224
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL

91443705

ASSIGNED TO: HOUSEHOLD BANK, FSB ORIGINAL DEBT. \$75,000.00

DEPT-01 RECORDINGS 113.95
105808 TRAM 3639 05/20/91 11:09:00
#483 3 F 4-91-443705
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

STATE OF (IL)
COUNTY OF (COOK) LOAN NUMBER 09-58-29897

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUSEHOLD BANK, FSB

100 NICHOL DRIVE
WOOD DALE IL 60191

ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF RESCIPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF ANN C. OATT, (ASSISTANT) SECRETARY ON THIS 06 DAY OF MAY, A.D., 1991.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Ann C. Oatt
(ASSISTANT) SECRETARY
ANN C. OATT

STATE OF ILLINOIS)
COUNTY OF LAKE) SS)

ON THIS THE 06 DAY OF MAY, 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ANN C. OATT WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

MARY C. ANDRIES *Mary C. Andries*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/04/94

91443705

13⁰⁰

"OFFICIAL SEAL"
MARY C. ANDRIES
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/04/94

Prepared By and Return To:
H. FINKLER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

UNOFFICIAL COPY

2143202

NOTARIAL PUBLIC
STATE OF ILLINOIS
COUNTY OF []
IN THE PRESENCE OF
DOCUMENT # []
PAGE []
NOTARIAL PUBLIC

ASSIGNMENT TO [] BANK, []

STATE OF ILLINOIS
COUNTY OF []
NOTARIAL PUBLIC

KNOW ALL MEN BY THESE PRESENTS THAT [] BANK HAS
ASSIGNED TO [] BANK, [] ALL ITS RIGHTS AND INTERESTS
IN THE [] OF [] COUNTY, ILLINOIS, []
AND IN THE [] OF THE [] OF []
IN THE [] OF [] COUNTY, ILLINOIS, []

100 N. MICHIGAN
CHICAGO, ILL. 60611

THE [] OF [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []

TO HAVE AND TO HOLD THE [] OF [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
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AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
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IN WITNESS WHEREOF, THE [] OF [] COUNTY, ILLINOIS, []
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NOTARIAL PUBLIC
STATE OF ILLINOIS

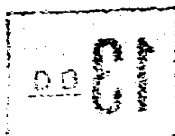
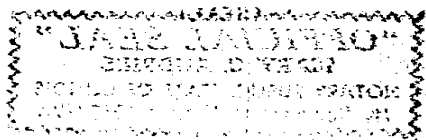
AMANDA []
NOTARIAL PUBLIC

STATE OF ILLINOIS
COUNTY OF []

ON THIS [] DAY OF [] 19[]
I, [] NOTARIAL PUBLIC, []
COUNTY OF [] ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []
AND [] COUNTY, ILLINOIS, []

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL.

AMANDA []
NOTARIAL PUBLIC



2143202

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dea Torre

THE NORTHWESTERLY 63 FEET OF LOT 5 IN GEORGE A. XIESTS SUBDIVISION OF BLOCKS 2 AND 4 IN SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-10-302-012

which has the address of 1250 CHURCH ST., NORTHBROOK
Illinois 60062-4502

92443705

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2017-04-10