FROM:

RELINDE TO PY

DELATORRE, ANTON DELATORRE, EMILY

HORTGAGE RECORDED

TO: SEARS HORTGAGE CORPORATION

ASSIGNED TO: HOUSEHOLD BANK, FSB

VOL.
DOCUMENT * 9/ /7622 4
IN THE RECORDER'S OFFICE OF
COOK COUNTY

91440705

STATE OF IL

ORIGINAL DEBT.

\$75,000.00 हाला की सहस्रात्राक्षा

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COOK COUNTY PROURDER

ASSIGNMENT OF MORTGAGE

STATE OF (IL COUNTY OF (COOK

LOAN NUMBER 09-58-29897

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOOF, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR 'NO IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MON', OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUS HOLD BANK, FSB

100 NITTL DRIVE WOOD DATE IL 60191

ASSIGNEE

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS. BARGAINS, SELLS, ASSIGNS AND TRANSFE'S TO ASSIGNEE AND ITS SUCCESSORS. AND ASSIGNS, THE ABOVE STATEP MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPUR'ENINCES. AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DENAND, OF, IN AND TO THE SAME, AND THE PREMISES THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY IN LADED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE 2ND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF RESEPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF ANN C. OATT (ASSISTANT) SECRETARY OF THIS OF DAY OF MAY , A.D., 1991.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY

STATE OF ILLINOIS

)) SS

ANN C. OATT

COUNTY OF LAKE

Ś

ON THIS THE 06 DAY OF MAY , 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ANN C. OATT WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO BO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICIAL SEAL"
MARY C. ANDRIES
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires :2/04/94

MARY C. ANDRIES Mary C. Andrew NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/04/94

91443705

Prepared By and Return To: H. FINKLER 3-C SEARS MORTGAGE CORPORATION 2500 LAKE COOK ROAD 3-C DIVERMINDS. 11. 60015

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MORT CAGE TRECORDED

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ORICINAL DEBT. G75,000.00000

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ASPIGNMENT OF MOPTUAGE

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SCAR SUMBER - 65-58-19897

ZHOW AT U PAR OF CHASE PRESENTS . THAT SEARS MARYCAGE -CORFORATION, PROBE ANDROLL IS 2800 CARE-USOR ROAD; RIVERMODE, ILLIUSTE, THE MOSTGAGES OR ASSIDED ABOVE NARED FOR AND IN CONSIDERATION OF THE THE OF OHE BOLLAR. CAMPUL ROBEL IN THE OBITED STATES OF AMERICA TO IT IN HAND PAIR OF BURGEROUS PARK, FSG

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TOWARTER WITH THE HORD IS DOSITORING THE AND DESIGNEES:
MORIGAGE MEDICAGE, AND THERE HEARTER I THE SAME THE BECORES. AT SECOPER, AND ALC MONEYS DUE CHIER YOU NORTGACE.

> CHOCEBBORD, and NO BOLD THE SAME OF ALLEGEE END PENALT, THE PROPERTY OF THE PROVENCE OF THE RESERVE IN THE INDEXTY OF THE PROPERTY OF MARKOLAS, THIS PRESIDENCE

> IN WITHERS WHEREOF, THE CORPORATION HAS PIXED ITS CORPORATE ARAD OF ORIS CONTRURENT BY THE RAND PROPERTY OF CORPORATE ARAD CL. ORIT DE AMM C. DATE TelS 00 BA: 05 BAY . A.C., (921) ASSISTENT) SECRETARY ON

> > STARORNOOS

SEARS MORTGAGE CORPORATION

المراجأ المتحوضوا

(Ashistānt, Secretary ARM C. DATE

STATE OF ILLINOUS

COUNTY OF LAKE

THE RO YAS SO BHY SIRT WO .:901 PRECORE MR, THR LHIBELLIBRED HOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, DESCONACLY APPEARED AND I. CATT WHO IS ACKNOWN BUGBO OF BY THE CARCESTANCE SHEARTANE. OF SEARS MORTGACE CONSUSTION, AN ORIO CORPORATION, ARD STATED TRUE AS DULB ASSECS BEING ABSHOMIZED SO THE BOY AND EXECUTED THE FORGUOING THATFORENT FOR THE PURPOURS THEREIN COMPAINED, FOR AND ON REMAIN OF THE CORPORATION.

IN MITHESS WHEREOF I HAVE SET MY HAND AND OFFICIAL STAL.

CONTROL SANGERS

BRISCHE LT YEAR HOYARY SUBCIC IN AND POR YME PTATE OF FAULTOISS. BESTROOM .

UNOFFICIAL COPY

Siatorre

THE NORTHWESTERLY 63 FEET OF LOT 5 IN GEORGE A. XIESTS SUBDIVISION OF BLOCKS 2 AND 4 IN SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 10. TOWNSHIP 42 MORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. NULTINOIS.

17. NORTHEROOK which has the address of 1250 CHURCH ST, NORTHBROOK 60062-4502

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