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"OFFICIAL SEAL"
LYNN BURGESS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/04/94

LYNN BURGESS
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT ANTIOCH

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

Prepared By and Return To: H. FINKLER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

91443711

ON THIS THE 02 DAY OF MAY, 1991, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

COUNTY OF LAKE
STATE OF ILLINOIS

DEBORA S. CHUDD
(ASSISTANT) SECRETARY

Deborah S. Chudd

SEARS MORTGAGE CORPORATION (CORPORATE SEAL)

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD (ASSISTANT) SECRETARY ON THIS 02 DAY OF MAY, A.D., 1991.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUSEHOLD BANK, FSB

STATE OF IL () COOK
COUNTY OF () COOK
LOAN NUMBER 09-58-60018

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDS \$12.00
19922 FROM 867 88/28/91 11:18:08
#5689 * 4-71-943711
COOK COUNTY RECORDER

ASSIGNED TO: HOUSEHOLD BANK, FSB

STATE OF IL
COOK COUNTY
IN THE RECORDER'S OFFICE OF
DOCUMENT # 91178231

91443711

MORTGAGE RECORDED 4/15/91

MORTGAGE DATED 91-04-09

TO: SEARS MORTGAGE CORPORATION

JUSZKO, NICHELLE
FROM: JAMES JOHN

MA COMMUNICATI...
MOLVER...
TAMM...
OFFICIAL...
PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL

COOK COUNTY
OFFICIAL SEAL
PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY
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Tomas
Juczyko

LOT 32 IN BLOCK IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONT CLARE, BEING
A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4
OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-24-308-009 VOLUME 314

which has the address of 3435 NORTH PACIFIC, CHICAGO
Illinois 60634

014-1-711
Cook County Clerk's Office

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11/11/2011