UNOFFICIAL @

FROM:

DIXON.LARRY 8 HATFIELD JOHN W

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED

VOI. PAGE DOCUMENT # 9/17/1/O IN THE RECORDER'S OFFICE OF COUNTY CODE

91440718

STATE OF IL

ORIGINAL DEBT. \$234,000.00

ASSIGNED TO: SEARS SAVINGS BANK

. DEPT-91 NEODROINS

T#8888 TRAN EASS 98/28/91 11 12:00 昭517 8F ×- タエー443718

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

STATE OF ( T.L. COUNTY OF ( COOK

LCAN NUMBER 09-58-60164

KNOY ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ABBRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUN OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

> 2500 LAKE COOK ROAD RIVERWOODS, ILLINOIS 60015

THE RECEIPT OF WHICH IS ACKNOYLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS T) ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTED ANCES, AND ALL THE RIGHT. TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTEXDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSICNED AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND FCHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEIPTION IN THE INDENTURE OF HORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JOY M. RUDD (ASSISTANT) SECRETARY ON THIS 22 DAY OF MAY , A.D., 1991.

(CORPORATE

SEAL)

SEARS MORTGAGE\_CORPORATION

SECRETARY

STATE OF ILLINOIS

55

COUNTY OF COOK

ON THIS THE 22 DAY OF MAY , 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JOY M. RUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO. AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

THE EOF I HAVE SET HY HAND AND OFFICIAL SEAL

OFFICIAL SEAL DEBORA SECHUDD
NOTARY PUBLIC, STATE OF RUNOIS
My Commission Expires 12/04/94

DEBORA S. CHUDD NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WHEELING

EXPIRATION DATE 12/04/94

91443718

FINKLER 3-C

BIROW, EARRY B RATELEGG, IGHH R

MODTERATE PERSEN

TO: GRARS MORYGAGE GURRORATION -

ଅନ୍ତର ଅନ୍ତର ଅଟନ ଅନୁଧାର ଅନ୍ତର୍ଗ ନିର୍ମ୍ଭ ଅନ୍ତର୍ଶ

รอไลกโรงเคโสลดดดกระ ละกับ CUBREY

STATE OF 17 SEPCIMAN SECT. \$034,008.00

SUGGREG TO: SPARS CARCHOS GAMES

- X.D.D.

ADDITION OF WORTGARD

RO SYATE

COUNTY OF :

: NOSE

EGAN HUYORS OF SEYNGHAN

ACARTESM TRASH TRAM LETHARESS STEEL IS NOW ALL WORK TORPONATION, MITCH COMPEUS IS INC. LARG. TOOM FORE, PARCANTON, MIDE CODESCO IN LOCAL CORRECTED FORD.

RIVERHOUDS, INCIDENCE OF STREETS OF ASSIGNEE ABOVE

NAMED FOR AND IN CONCLOREDING OF THE CURE OF CURE COLLAR,

LAWFUL MOREY OF THE UNITED STATES OF ARESIDA TO ST. CH. CH. HAND 300/37 PAID BY STEARS SAVINGS BAIN

\* GADS ROOT THAT FORE DIVERSONDE, INDIBUOIS SUBIN

C. C. Jaker

ASTIGNUE, ASTIGNUE, CORRECTE, CASTIGNUE, PASTA NO. PAULE, PASTA NO. PAULE, ASTIGNUE, A ASS MODERN UND DROKE THE MERTOLESS.

PU BARY AND TO THE THE SAME WINDERS AND STEE AS STREET A

IN WITHEST PRESCRIPTIONS CORPORATION HAS TIMED STR OF 137 B. BURG THES IS BAY IF YAT NO YEATSZIFE (THATELORA) . 8 : 5 4

ANTERES DE LA

DOEDER HER STOREN THER STATE

CARPTERANCE AS PROPER

100年 省。 五日日日

TYATE OF PELLINDIE

COUNTY OF COOK

ON THIS THE 22 DAY II PAY .1091 ,

BUFORE ME, THE GHUFBUILDINGE VOITER FUBLIC IN AND LOS TELB PERFORES THESETH CONTAINED, FOR AND ON GORALE OF THE CORPORATION.

COUNT SEATORS I BAVE DEV BY AND ABS OFFICEAL SEAR

ខ្មែរ ស្រាប់អ្ន

The Committee of the Co SO TO CONTROL OF THE STATE OF T DESCAR, S. CHUDD

NOTARY PURIC. STATE OF MINORS
NY COMMISSION Evolves 12004194 My Curamission Expires 12/04/94

经扩泛过程

1.4

2. 0/9/2 (2. 4) (2. 4) (3. 4)

## **UNOFFICIAL COPY**

i ston Hatfield

LOIS 27 AND 28, TYLEN AS A TRACT, (EXCEPT THE NORTH 94,13 FEET THEREOF) IN FREDERICK ZAPEL'S SUPSIVISION OF THE NORTH 1/2 OF THE EAST 1/2 UF THE SOUTH 1/2 OF THE NORTH CAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

14-30-212-042 VOL. 491

which has the address of 3049 MORTH PAULINA STREET. CHICAGO Illinois 60657

## **UNOFFICIAL COPY**

Stope County Clerk's Office

Trate or to