

UNOFFICIAL COPY

FROM:

ELDRIDGE, ELMER (S)  
ELDRIDGE, PAULA

MORTGAGE DATED

31-04-1

7

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED

4/19/91

91443720

VOL. PAGE  
DOCUMENT # 91181872  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF IL  
ORIGINAL DEBT. \$700,000.00

ASSIGNED TO: SEARS SAVINGS BANK

DEF-41 RECORDINGS \$15.00  
TRAN 5859 08/20/91 11:12:06  
#8619 # F X-91-443720

ASSIGNMENT OF MORTGAGE

COOK COUNTY RECORDER

STATE OF ( IL  
COUNTY OF ( COOK

LOAN NUMBER 59-58-35551

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE COOK ROAD  
RIVERWOODS, ILLINOIS 60015

, ASSIGNEE,  
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF ANN C. OATT, (ASSISTANT) SECRETARY ON THIS 23 DAY OF MAY, A.D., 1991.

(CORPORATE  
SEAL)

SEARS MORTGAGE CORPORATION

*[Signature]*  
(ASSISTANT) SECRETARY  
ANN C. OATT

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF LAKE )

ON THIS THE 23 DAY OF MAY, 1991.  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ANN C. OATT WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

Prepared By and Return To: H. FINKLER 3-C  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

(SEAL)  
"OFFICIAL SEAL"  
LYNN BURGESS  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 12/04/94

LYNN BURGESS  
NOTARY PUBLIC IN AND FOR THE STATE OF  
ILLINOIS, RESIDING AT ANTIOCH  
EXPIRATION DATE 12/04/94 **91443720**

**13.00**

# UNOFFICIAL COPY

PROPERTY OF  
CLERK'S OFFICE

10/10/10

STATE OF ILLINOIS  
COUNTY OF COOK

TO THE HONORABLE CLERK OF THE COURT  
IN AND FOR THE COUNTY OF COOK  
STATE OF ILLINOIS

STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

My commission expires \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_

CLERK OF THE COURT

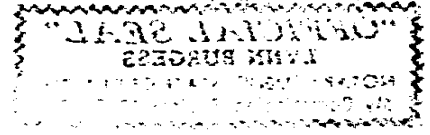
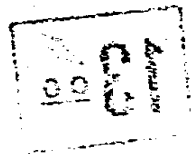
\_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

10/10/10  
STATE OF ILLINOIS  
COUNTY OF COOK



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

*Eldridge*

LOT 8 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26 INCLUSIVE IN BLOCK 4 IN  
CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION  
3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. 17-03-103-020

which has the address of 50 E. SCHILLER, CHICAGO  
Illinois 60610-2110

Property of Cook County Clerk's Office 914-32720

UNOFFICIAL COPY

Property of Cook County Clerk's Office

08/20/18

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS.

GRANTOR:

x George P Taylor

GEORGE P. TAYLOR

Signed, acknowledged and delivered in the presence of:

x Glessie M Taylor

GLESSIE M. TAYLOR

x \_\_\_\_\_  
Witness

x \_\_\_\_\_  
Witness

This Mortgage prepared by:

MECU, 1303 E ALGONQUIN RD, SCHAUMBURG, IL. 60196

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

On this day before me, the undersigned Notary Public, personally appeared

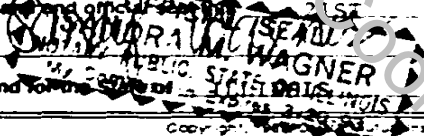
GEORGE P. TAYLOR AND GLESSIE M. TAYLOR, HIS WIFE, IN JOINT TENANCY

to me known to be the individual(s) described, and who executed the Mortgage, and acknowledged that they signed the Mortgage as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 21<sup>ST</sup> day of AUGUST, 19 91

By SWAGNER Residing at 1303 E ALGONQUIN RD,

Notary Public in and for the State of ILLINOIS My commission expires \_\_\_\_\_



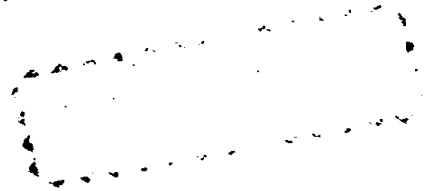
County Clerk's Office

91443397

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Property of Cook County Clerk's Office

91443397



11/11/11