FROM:

UNOFFICIAL GOPY

FIARPUI, EVANS Z

TO: LASALLE BANK WESTMONT

MORTGAGE RECORDED

PAGE VOL. DOCUMENT * 9//
IN THE RECORDER'S BOCUMENT * COUNTY COOK

91440723

STATE OF IL

ORIGINAL DEBT. \$388,800.00 pm - 01 f2 0000 1895

THESE 1991 BUS 90/20/3 11/12/66

ASSIGNED TO: SEARS MORTGAGE CORPORATION

報記20年1日 34---911-148723

COOK CHANCE PLEASURER

ASSIGNMENT OF MORTGAGE

STATE OF (IL COUNTY OF - { COOR

LOAN NUMBER 09-56-49400

KNOW ALL MEN BY THESE PRESENTS. THAT SEARS MORTGAGE CORPORATION WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR. LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

> 2500 LAKE CODE ROAD RIVERWOODS / 1L 60015

> > . ASSIGNEE.

THE RECEIPT OF WHICH IS LIFNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MURTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES. THEREIN DESCRIBED: TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND DEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDER TON IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE FECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF ANN C. OATT (ASSISTANT) SECRETARY ON THIS 14 DAY OF MAY , A.D., 1991.

(CORPORATE

SEAL)

SEARS KORTGAGE CORPORATION

(ASSISTANT) SECRETARY

ANN C. OATT

STATE OF ILLINOIS

) SS

COUNTY OF LAKE

)

ON THIS THE 14 DAY OF MAY . 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED ANN C. OATT WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS HORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

OFFICIAL SEAL" "OFFICTAL SEAL"
MARY C. ANDRIES
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/04/94 My Commission Expires 12/04/94

CORPORATION.

MARY C. ANDRIES Mary C. Andrell NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WARREGAN

EXPIRATION DATE 12/04/94

91443723

JORPORATION S.P.

H. FINKLER 3-C

- Salesta, T. Child Date

il en chart. Pergest At Center (Basel Baselander

วธรรษฐกรรม 200 (เมษายน 200 เดรา ผสพลุภปลล

The Port of Control of Callada and Control

GRANTS ON BUILDING SULL

50 33678. na ignavas

্রটুইছাই স্টের্ড রেটা 🔻 এই প্রয়োগে 🗸 সম্বর্টের

CREATED AND ALL TO COLD SENDENCE CREET TREET AND ARREST OF CORRESPONDE CORRESPOND CORRESPONDE CORRESPO

5.2544

1.25

914 10723

위 취상이 기계되는 일이 되었다.

GRAFIEL COULTS C

CONTRACT OF THE CONTRACT OF CARD OF CARDON CONTRACT OF CARD STAND CONTRACT OF CARDON CONT

SET TRATE BAN OF LABOUR POLICE OF THE CONTROL OF TH CONTRACTOR SERVICES

\$98,804,700 t

THE REPORT OF THE PARTY

IT WALLER OF BOATS

MEAN FO YERVOR

OM CRES 1892 (A BAI VE BAI) BEFORE RE, THE BREWETVILL BUILDS FRONCE IN ARE 2008 THIS TVEREN ARE FOLLS, FELTINALIN STEUNART AND ELECTION WAY IS ARCHIVE BUILD IN SPORTS A COLLARS GOTTON ARA CARLES DE L'ARA CARLES DE L L'ARA CARLES DE L'ARA CARLES D ESERGICA PARALLA TONTALBON, SON AND ON BENILS OF TERESON CRESTABBUSES

LUARR DIERIRA AWA EN EN RY TRI AVAN I EN ARRA TERMINER W:

Assessed Addressed

81443723

993311995 1

BIAGUADOS A NEOD TEAN OF STATE ROSERS LEBERT BA TO

UNOFFICIAL COPY

Fiabpui

LOT 5 IN BLOCK 8 IN FLOSSHOOR PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN L.
1/2 OF
WEST 1/4 OF
THIRD PRINCIPAL.

N. #32-06-315-00.

2232 Canall Parkway

Florenson, 16 60422

P.I.N. #32-06-315-004

UNOFFICIAL COPY

THE TO SET TEACHER AND ASSOCIATION OF THE CONTROL O