FROM:

SPURLOCK, JAMES SPURLOCK, BONNIE

4/18/91 MORTGAGE RECORDED

TO: SEARS MORTGAGE CORPORATION

VOL. DOCUMENT # 9 IN THE RECORDER'S OFFICE OF COUNTY COOK

91440726

STATE OF IL

ORIGINAL DEBT. \$525,000.00

ASSIGNED TO: SEARS SAVINGS BANK

13.40 14888 1164 2659 06/28/91 11:13:00 18625 8 F #--71--493726

H. FINKLER 3-C

COOK COUNTY (NOCESSAR

ASSIGNMENT OF MORTGAGE

ſ I L STATE OF COUNTY OF (COOK

LOAN NUMBER 09-58-60114

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS HORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUN OF ONE BOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

> 2500 LAKE COOK ROAD RIVERWOODS, ILLINOIS 60015

> > . ASSIGNEE.

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFELS TO ASSIGNEE AND ITS SUCCESSORS. AND ASSIGNS, THE ABOVE STATED MURTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCIS, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, LAIN AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND LEHALF. SUBJECT TO THE PROVISION OR CONDITION OF REDEMPION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECURDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND (ASSISTANT) SECRETARY ON OF JOY M. RUDD THIS 22 DAY OF MAY , A.D., 1991.

(CORPORATE

SEAL)

EARS MORTGAGE CORPORATION

SECRETARY

RUDD

STATE OF ILLINOIS

SS

COUNTY OF COOK

ON THIS THE 22 DAY OF MAY 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JOY M. BUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

My Commission Expires 12/04/94

"OFFICIAL SEAL.

DEBORA S CHUDD DEBORA S. CHUD NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WHEELING

91443726

EXPIRATION DATE 12/04/94

SPURLOCK, JAKES SPURCECE, EDGIRUES

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TO: SEARS MOSTOAGE CORPORATION

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IN THE RECORDER'S CEFFCE OF COUNTY X605

STATE OF IL

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ASSIGNED TO: SEARS SAVENCE DANS

ASSIGNMENT OF MORTGAGE

STATE OF (COOK

FROM:

103 NERSEE 09-58-10114

KHOP ALL HEM BY THESE PRESENTS, IVER SEARS MERTHAGE CORPORATION, WHOSE ADDRESS IS 1500 SAKE-COOP RORD: RIVERWOODS, IGGINOIS, THE MONICAGES OR AUSTOMES ABOVE NAMES FOR AND IN CONSIDERATION OF THE SUB OF ONE DOLLAR. LAMPUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAUD PAID BY SEARS CAVINGS BANK

> 2500 LAKE COOK ROAD RIVERHOODS, ILLIMOIS 60015

, HEKDIZFA .

9105.7226

THE RECEIPT OF WRICH IS ACREOWLEDGED, GRANG, BLEGAINS, STALES, ASSIGNE AND TRANSFERS TO AUGIGNES AND ITS ELOCEDGOPS, AND ASSIGNE, THE APT. E STATES FORTGAGE, TOOTHER WITH ALL FAGRIS, REMEDIES, AND AFRUPTERANCES AND ALL IND PIGHT, FIFLE INTEREST, SETATE, PROPERTY, CLAIN AND REMAND, OF, AND TO THE SAME, AND THE PREMIUSE, THEREIN DESCRIPED. TOBETHER WITH THE BOND OR DELIGATION IN TACE INDEMENDE OF MORFFACE MENTIONES, AND THEREBY FUTENESS TO BE SECURED, AND ALL MONEYS BUE UNDER THE MORTCHOE.

TO HAVE AND TO BOUG THE SAME OF ASSIGNEE AND 173 SUCCESSORS, AND ASSIGNA, THEIR PLOSER DES AND SEMALE SCHIEST TO THE PROVISION OF COUNTY, OF RESERVICEN IN THE INDERTURE OF MORIGAGE CONTACTOR AND DIRECT THE RECORDER OF THE COUNTY TO HOTE DEEM THE SAROIN OF THE EXCORDE OF THE COUNTY TO HOTE DEEM THE SAROIN OF THE EXCORD OF THE HORTGAGE, THIS ASSIGNACE.

IN WITHERS WHENCEY, THE COSPORATION HAS FIXED ITS CORPORATE SEAL TO THIL THOUSEN'S BY THE HAME OF JOY M. RHDD THIS 22 BAY OF HAY TABBIBTANT | RECRETARY ON 1881

SEASS RESTORES CORPORATION

CORPORATE CEASE

(ASSISTANT) SECRETARY

SOUS . X TOSH

22 (

STATE OF LELIHOLS

COUNTY OF COOK

YAR TO YOU SE THE STHE HO 1991 . SEFORE HE, THE UNGERGIGNED NOTARY PUBLIC IN AME FOR THIS CHUNTY AND STATE, ERROBALLY APPEARED FOR M. RUDB WAG IS ACENDWIEDGED TO BE THE LIBBISTANCE TERREPRY OF SERVE MORTORGE COUNCRATIONS, AN ONIO COMPORATIONS AND STATES THAT AS BOUND DEFICES BRING ASUNCEIZED FO. TO BO, AND EXECUTED THE PORECOLLIS INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BERALF OF THE COPPORATION

DESOGN STORES OF THE BANK SET BY SAME AND DESCRIPTION OF THE BEALT.

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THE COME COLOR FIG. OF THE COLOR STORES OF THE BEALT. TOTALY FRANCES ON AND SON THE BEATT OF

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HICKS STATES

Spurlock

PARCEL 1:
UNIT BC. IN 219 EAST LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOTS 7 AND 8 AND THE WEST 34 FEET OF LOT 9 IN HOLBROOK AND SHEPARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/2 TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89471408, LOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY EASEMENT GRANT DATED MAY 31, 1989 AND RECORDED MAY 31, 1989 AS DOCUMENT 89244883 MADE BY AND BETWEEN MICHIGAN BUILDING CORPORATION, C., A CORPORATION OF ILLINOIS, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1988 AND KNOWN AS TRUST NUMBER 184672-07 FOR INGRESS AND GREESS ACROSS, AND UNITE SURFACE ONLY OF 101 9 EXCEPT THE WEST 34 FEET THEREOF. IN HOLBROOK AND SHEPARD'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN FITZ-SIMPA'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

219 East Lake Show Drive, Unit 6-C Checago, 14 60611 91440726

P.I.N:17-03-208-022-1014

