

FROM:

MCSWEENEY, KEVIN B
MCSWEENEY, LINDA M

UNOFFICIAL COPY

MORTGAGE DATED 4/1/91

MORTGAGE RECORDED 4/5/91

TO: SEARS MORTGAGE CORPORATION

VOL. PAGE
DOCUMENT # 91158131
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL
ORIGINAL DEPT. \$86,500.00

91443736

ASSIGNED TO: FEDERAL HOME LOAN MORTGAGE CORPORATION

DEPT-31 RECORDING 413.00
160558 FROM 04/03/91 11:18:00
BOOK # 91-443736

ASSIGNMENT OF MORTGAGE

STATE OF (IL
COUNTY OF (COOK

LOAN NUMBER 09-58-43138

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION

2231 CRYSTAL DRIVE, SUITE 900
ARLINGTON, VA 22202

, ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF FREDDIE JOHNSON, (ASSISTANT) SECRETARY, ON THIS 02 DAY OF MAY, A.D., 1991.

(CORPORATE
SEAL)

SEARS MORTGAGE CORPORATION

Freddie Johnson
(ASSISTANT) SECRETARY
FREDDIE JOHNSON

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

ON THIS THE 02 DAY OF MAY, 1991.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED FREDDIE JOHNSON WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

LYNN BURGESS *Lynn Burgess*
NOTARY PUBLIC IN AND FOR THE STATE OF
ILLINOIS, RESIDING AT ANTIOCH

EXPIRATION DATE 12/04/94

91443736

Prepared By and Return To: H. FINKLER 3-C
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

(SEAL)
"OFFICIAL SEAL"
LYNN BURGESS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/04/94

\$13.00

1990

UNOFFICIAL COPY

Mc Sweeney

LOT 26 IN BLOCK 5 IN A. G. BRIGGS AND COMPANY'S CRAWFORD GARDENS 3RD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT NUMBER 9176972, IN COOK COUNTY, ILLINOIS.

PIN: 24-11-112-015

which has the address of 9645 SOUTH HAMLIN, EVERGREEN PARK
Illinois 50542-2949

91440736

UNOFFICIAL COPY

Property of Cook County Clerk's Office

800-1-1-1-1-1-1

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08/11/01 BY 60322 UCBAW/STP