

In the Circuit Court of Cook County, Illinois  
MUNICIPAL DEPARTMENT

91443876 4 3 3 MEMORANDUM OF JUDGMENT

The People of the State of Illinois

Date of Notice MARCH 12 19 91

City of Chicago  \_\_\_\_\_  
CITY OR VILLAGE

Case No(s) 91-1-10374

MONTIEL, RICARDO  
DEFENDANT

Bond No. 109-4730 Amount \$ 5,000

Violation(s) or Charge(s) 50.5 1432

JUDGMENT RENDERED AGAINST

To: MONTIEL, RICARDO  
NAME OF DEFENDANT  
4933 S LAFLIN  
ADDRESS  
CHGO, IL 60609 Illinois

To: DEPT-09 MISC. \$13.00  
147777 MAIL ROOM 02/28/91 10:15:00  
47255 G \*-91-443876  
COOK COUNTY RECORDER

ON MARCH 6 1991 in the Municipal Department, 131 District in the Circuit Court of Cook County,  
MONTH DAY

Illinois, located at:

2600 S. CALIFORNIA  Chicago  CHICAGO Illinois, in branch  
(NUMBER AND STREET) CITY OR VILLAGE

No. 57 Room No. 100 bail of the said defendant in the amount of \$ 5,000 was forfeited

and that on APRIL 12 1991 at 11:00 AM a judgment was entered against the said defendant for the  
MONTH DATE TIME

sum of \$ 5,000 + 25.00 and costs, and that the defendant is credited the sum of \$ \_\_\_\_\_

on account of the aforementioned bail deposit leaving a judgment balance due plaintiff of \$ 5,000 + 25.00

STATES ATTORNEY OF COOK COUNTY  
CIVIL LAW DEPARTMENT  
RICHARD J. DALEY CENTER, ROOM 500  
CHICAGO, ILLINOIS 60602

*[Handwritten Signature]*  
JUDGE

MEMORANDUM OF JUDGMENT

01448870

MUNICIPAL DEPARTMENT

The People of the State of Illinois

City of Chicago

JUDGMENT RENDERED AGAINST

DEPT-04 MISC. 213.00  
147775 FROM CASE 08153411 0-18-00  
47225 + 2 - 21 - 443878  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

TO  
NAME OF DEBTOR  
MORTGAGE NUMBER

Amount of the debt 1000.00  
Interest in the Court of Cook County

Amount of the debt 1000.00  
Interest in the Court of Cook County

Amount of the debt 1000.00  
Interest in the Court of Cook County

Amount of the debt 1000.00  
Interest in the Court of Cook County

Amount of the debt 1000.00  
Interest in the Court of Cook County

Amount of the debt 1000.00  
Interest in the Court of Cook County

STATE ATTORNEY OF COOK COUNTY  
THE LAW DEPARTMENT  
RICHARD J. GALE CENTER, ROOM 200  
CHICAGO, ILLINOIS 60601

# UNOFFICIAL COPY

Form **BCA-2.10** | **ARTICLES OF INCORPORATION**

Rev. Jan. 1989

Secretary of State  
 Department of Business Services  
 Springfield, IL 62755  
 Telephone (217) 782-6961

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois CPA's check or money order, payable to "Secretary of State."

FILED

AUG 28 1991  
 JENNIFER A. RYAN  
 SECRETARY OF STATE

SUBMIT 2 DUPLICATE

This space for use by  
 Secretary of State

Date 9-26-91  
 Franchise Tax \$ 25  
 Filing Fee \$ 72  
 Approved [Signature]

1. CORPORATE NAME: APEX DISTRIBUTION CENTER, INC.

The corporate name must contain the word "corporation," "company," "incorporated," "limited," or an abbreviation thereof.

2. Initial Registered Agent:	<u>Jack</u>	<u>Kamm</u>
	First Name	Last name
Initial Registered Office	<u>4048</u>	<u>Russett Way</u>
	Number	Street
	<u>Northbrook</u>	<u>60062</u>
	City	Zip Code
		<u>Cook</u>
		County

3. Purpose or purposes for which the corporation is organized. If not sufficient space to cover this point, add one or more sheets of this size.

The transaction of any or all lawful purposes for which corporations may be incorporated under the Illinois Business Corporation Act of 1983.

4. Paragraph 1 Authorized Shares, Issued Shares and Consideration Received

Class	Par Value per Share	Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to be Received Therefor
<u>Common</u>	<u>\$ npv</u>	<u>10,000</u>	<u>1,000</u>	<u>\$1,000</u>
TOTAL:				<u>11,000</u>

Paragraph 2 The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:

If not sufficient space to cover this point, add one or more sheets of this size.

SECRET

# UNOFFICIAL COPY

5. **OPTIONAL:** (a) Number of directors constituting the initial board of directors of the corporation: two  
 (b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:

Name	Residential Address	
Jack Kamm	4048 Russett Way, Northbrook, IL	60062
Marsha Kamm	4048 Russett Way, Northbrook, IL	60062

6. **OPTIONAL:** (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_  
 (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_  
 (c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_  
 (d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

7. **OPTIONAL: OTHER PROVISIONS**

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

8. **NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)**

The undersigned incorporator(s) hereby declare(s) under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated August 23, 19 91

Signature and Name	Address
<p>1. <u><i>Anthony E. Mackay</i></u>            Signature  <u>Anthony E. Mackay</u>            Type or Print Name</p>	<p>1. <u>33 North LaSalle Street</u>            Street  <u>Chicago IL 60602</u>            City/Town State Zip Code</p>
<p>2. _____            Signature  <u>91444153</u>            Type or Print Name</p>	<p>2. <u>DEPT-01 RECORDING \$14.00</u>            Street  <u>74444 TRAN 2488 08/28/91 11:02:00</u>  <u>67361 # D *-91-444153</u>            City/Town State Zip Code            COOK COUNTY RECORDER</p>
<p>3. _____            Signature            (Type or Print Name)</p>	<p>3. _____            Street            City/Town State Zip Code</p>

Signatures must be in ink on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.  
 NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice President and verified by him, and attested by its Secretary or Assistant Secretary.

### FEE SCHEDULE

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state, with a minimum of \$25 and a maximum of \$1,000,000.
- The filing fee is \$75.
- The minimum total due (franchise tax + filing fee) is \$100.  
(Applies when the Consideration to be Received as set forth in Item 4 does not exceed \$16,667)
- The Department of Business Services in Springfield will provide assistance in calculating the total fees if necessary.

Illinois Secretary of State                      Springfield, IL 62756  
 Department of Business Services          Telephone (217) 782-6961

14100