

UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

ASSIGNMENT  
KNOW ALL MEN BY THESE PRESENTS:

91444586

That UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 106,600.00 executed by CHARLES W. MARK AND TAMMI L. MARK, HUSBAND AND WIFE ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded 2-19-91 FILE #91-077066

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto US BANCORP MORTGAGE COMPANY ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: LT 431 IN PARKWOOD UNIT NO. 4, BEING A SUB OF PT OF THE NE 1/4 OF SEC 18, TWP 41 N, RNG 9, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO, IL, ACCORDING TO THE PLAT THEREOF RECD IN THE RECORDERS OFF 5-16-73, #22327771. 1125 PRICE DRIVE ELGIN, ILLINOIS 60120

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8 day of July A.D. 1991



UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
CORPORATE SEAL

91444586  
DEPT-01 RECORDING \$13.00  
T#6666 TRAN 5578 08/28/91 13:31:00  
#9036 # H \*-91-444586  
COOK COUNTY RECORDER

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

By: [Signature]  
SAMMYE ALSOBROOKS, VICE PRESIDENT

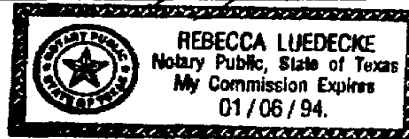
ATTEST:

[Signature]  
ELIZABETH SANDERS, Assistant Secretary  
THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 8 day of July A.D. 1991, before me, a Notary Public, appeared SAMMYE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said SAMMYE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]



After recording UNITED SAVINGS ASSN OF SW  
return to: 3800 BUFFALO SPDWY, 3RD FL  
HOUSTON, TX 77098  
ATTN: INVESTOR CERTIFICATION

Assignee's 6475 S.W. FALLBROOK PLACE  
Address: BEAVERTON, OREGON 97005

Prepared by: LANDATA, INC. OF HOUSTON

1300

91444586

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