

UNOFFICIAL COPY

9144951

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3329

9144951

**RELEASE OF MORTGAGE**

Loan No. 614113-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CHARLES E. BROWN and SARAH L. BROWN, his wife**  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **20002020** to the premises therein described to-wit:

**LOTS 28 & 29 IN HULBERT'S RESUB OF BLK 5 OF HILL & PIKE'S ENGLEWOOD ADD IN SEC 32, T 38 N, R 14, E OF THE 3RD P.M., IN COOK CO, ILL.**

DEPT-01 RECORDINGS \$13.00  
T#8088 TRAN 3730 08/28/91 14:51:00  
#8736 # F # 91-444951  
COOK COUNTY RECORDER

Property Address: 8640 S MAY CHICAGO IL 60620  
Permanent Index Number: 20324240330000  
20324240320000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of AUGUST, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

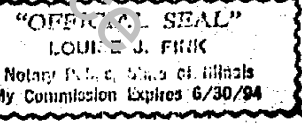
Attest: *Tracy Skewon*  
Loan Servicing Officer

By: *Louise J. Frick*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
**K. SPATAFORA**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Louise J. Frick*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

ASSOCIATES FINANCIAL \_\_\_\_\_

6905 W. NORTH AVE. \_\_\_\_\_

OAK PARK, ILL. 60302 \_\_\_\_\_

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4/13/08

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RECEIVED

CLERK OF COURT

Property of Cook County Clerk's Office

91-44951

THE PROHIBITION OF THE  
LAW SHALL BE ENFORCED  
BY THE COURT OF THE  
COUNTY OF COOK  
IN THE CITY OF CHICAGO  
ON THE 15TH DAY OF  
MAY 1951

RECEIVED