

UNOFFICIAL COPY

S.M.C. Loan No. 09-58-20811

5-31-91 cs

91444293

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein WILLIAM S. BLAISDELL, DIVORCED AND NEVER RE-MARRIED

is/are mortgagor _____ and SUN MORTGAGE CORPORATION
is mortgagee, and given upon the following described real property, to-wit:

LOT 26 IN SUMMERHILL UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO PLAT RECORDED AT DOC # 85-25824

DEPT-01 RECORDING \$13.00
74444 TRAN 2496 08/28/91 12:52:00
47385 D *-91-444293
COOK COUNTY RECORDER

780 THOREAU DR.
ELGIN, IL 60120
PIN-0620-302-014

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 89525853 in the office of the _____ RECORDER
of COOK County, State of ILLINOIS, on
the 6TH day of NOVEMBER, 19 89 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 7th day of AUGUST, 1991

Witness:

SEARS MORTGAGE CORPORATION

By:

DIANE R. STARK, VICE PRESIDENT

Attest:

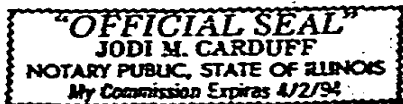
LAURELL V. SLECHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

91444293

On this 7TH day of AUGUST A.D. 1991 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORPORATION the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and LAURELL V. SLECHTA acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 7TH day of AUGUST A.D. 19 91



Jodi M. Carduff
Notary Public, JODI M. CARDUFF

REL ATTORNEY SERVICES # 17021 (10F1)

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF COURT

CLERK OF COURT

DEPT. OF CLERK OF COURT
100 W. WASHINGTON ST.
CHICAGO, ILL. 60601
TELEPHONE 444-1000

CLERK OF COURT

CLERK OF COURT

91444293

[Handwritten signature]

[Handwritten signature]

CLERK OF COURT

COURT OF CLERK OF COURT
STATE OF ILLINOIS

CLERK OF COURT

[Handwritten signature]

Prepared by & Mail to:
Edwin Shapiro
7 W. Schaumburg Rd.
Schaumburg, IL 60194

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