TALMANHOME
Tsimen Home Féderal Savings and Loan Association

## RELEASE OF MORTGAGE

Loan No.

610637-4

91445559

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALEX PATTERSON AND SYLVIA J. PATTERSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22039963 to the premises therein described to-wit:

LOT 12 G THE S12 OF LOT 11 IN BLK 28 1ST ADD TO SHELDON HEIGHTS, A SUB OF THE W12 OF NW4 OF SEC 21, T 37 N, R 14, E OF THE 3RD P.M. (EX THAT PORTION LYING E OF THE W 33 FT S OF N 33 FT, N OF S 33 FT & W OF A LINE 8 FT W OF THE W LINE OF THE E12 OF THE E14 THEREOF) IN COOK CO., ILL.

DEPT-G1 RECORDINGS

DEPT-01 RECORDINGS \$13.2 T#1111 TRAN 2787 08/28/91 15:54:00 #2101 # A \*-91-445559 COOK COUNTY RECORDER

Property Address:

11433 SOUTH WALLACE, CHICAGO, ILLINOIS 60628

Permanent Index Number: 252127/0240000

CORPORATE SINGLE SOUTH

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor it in terest to the original mortgagee.

THE ABOVE SPACE FOR RECORDERS USE ONLY

IN TESTIMONY WEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22ND day of AUGUST, 19 91

THE TALMAN HOME FEOERAL SAVINGS AND LOAN ASSOCIATION OF

Atlest: W. racky

Servicing Officer

Bv: ..

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

91445559

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB. CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before menthis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chieves of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED JOAN COSTELLO

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No..

Mail to:

MR. JOHN BAILEY

18028 MARLIN LANE

HOMEWOOD, ILLINOIS 60430-0000

PATRICIA L SEAL"
PATRICIA A. LEWELL
Notary, Public, Stars of Affincis
My Commission Expires 6788/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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THE TALMAN TO BE FEDERAL SAVINGS AND LOAN ASSOCIATION OF . #140/98/34

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