UNOFFICIA 91445734

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

91M1-403543

CITY OF CHICAGO A MUNICIPAL CORPORATION **PLAINTIFF**

NO.

VS

COLE TAYLOR/DROVERS (T) ET AL

Defendant(s)

* * * RF.FR TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the far

and is now pending in said court and that the property affected said cause is located at the following address:

4529 4531 S ASHLAND AV

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * * 3/0/4/5

S **~**⇒. ~:: (C)

-3

CORPORATION COUNSEL CITY OF CHANGE :Y8

KELLY R. WELSH

ASSISTANT CORPORATION COUNSEL 180 N. LaSaile St. Suite 3100 Chicago, Illinios 60601

or

Deposit in box no.

Recorders Office

Ö

Official Business

City of Chicago

97

1661 to 2 the Ook Colling Clark's Office

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to will be the

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 4529 4531 S ASHLAND AV

COLE TAYLOR/DROVERS (T) TRUST #5964 5501 W 79 ST 03-05-59 DOC #17513508 BURBANK

ANTONIO RODRIGUEZ (B) 4529 S ASHLAND CHGO IL 60609

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Property of Coot County Clark's Office

IN THE CIRCUIT COURT OF BOOK COUNTY! I'ELINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 4529 4531 S ASHLAND AV

P!# 20-05-303-010

FRONT

LOTS 36 & 37 IN BLOCK 4 IN S. E. GROSS' SUBDIVISION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD AND AND CITY O.
LLINGIS
JATH, RANGE I
THE 3RO PRINCI
TO ELLINGIS

STANDARD CLORES OFFICE
STANDARD CLORES OFFI
STANDARD CLOR PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 5 CONVEYED TO THE CITY OF CHICAGO, BY QUIT CLAIM DEED DOC. #10928122) IN COOK COUNTY, ILLINOIS TOWNSHIP 38 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNT! ILLINOIS

Property of Cook County Clerk's Office