KMC LOAN NO.

HOME OWNERS SAVINGS BANK F.S.B. FKA HOME OWNERS FEDERAL SAVINGS AND LOAN ASSOCIATION DULY ORGANIZED UNDER THE LAWS OF THE UNITED STATES, WITH A USUAL PLACE OF BUSINESS IN BOSTON, SUFFOLK COUNTY. MASSACHUSETTS, HOLDER OF A MORTGAGE FROM MICHAEL G. MURRAY AND SHERYL MURRAY TO MERITOR MORTGAGE CORPORATION-CENTRAL

DATED OCTOBER 8, 1986 RECORDED WITH COOK COUNTY, ILLINOIS

BOOK - -. PAGE - -,

9605 S MENARD AVE

OAK LAWN IL 60453

RECORDING DATE OCTOBER 15, 1986

DOCUMENT 86-477891

THE S 60 FT OF LOT 10 IN BLOCK 9 IN FREDERICK H. BARTLETTS CENTRAL WOOD, BEING A SUBDIVISION IN THE EN OF SECTION 8, TOWNSHIP 37N, RANGE 13, E. OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

ACKNOWLEDGES SATISFACTION OF SAME.

attress: gos marandaus. Oaklaun THIS DISCHARGE IS GIVEN UNDER AND BY VIRTUE OF THE AUTHORITY GIVEN

TO THE UNDERSIGNED OFFICERS BY THE BY-LAWS AND MINUTES OF THE ABOVE ASSOCIATION WHICH AUTHORITY IS NOW IN FULL FORCE AND EFFECT.

IN WITNESS THEREOF CHE SAID HOME OWNERS SAVINGS BANK F.S.B FKA HOME OWNERS FEDERAL SAVINGS AND LOAN ASSOCIATION HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND THESE PRESENTS TO BE SIGNED, ACKNOWLEDGED AND DELIVERED IN ITS NAME AND BEHALF BY TINA HATFIELD, ASSISTANT SECRETARY AND ELISE BOUCHEI, ASSISTANT SECRETARY THIS 15TH DAY OF OCTOBER A.D. 1990

HOME OWNERS SAVINGS BANK F.S.B. FKA HOME OWNERS FEDERAL SAVINGS AND

LOAN ASSOCIATION

BY:

A THE PERSON

3. Jan 18 4 18

7. 14.6% E

ASSISTANT SECRETARY

DER 60 8

TINA HATFIELD

BY:

ASSISTANT SECRETARY

ELISIA BOUCHER

NOTARY PUBLIC

WITNESSED

STATE OF MINNESOTA

WITNESSED

COUNTY OF HENNEPIN

OCTOBER 15, 1990

THEN PERSONALLY APPEARED THE ABOVE NAMED TINA HATFIELD, AND ELISE BOUCHER BY ME PERSONALLY KNOW TO BE AT THE PRESENT TIME THE ASSISTANT SECRETARY AND THE ASSISTANT SECRETARY AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE A FREE ACT OF HOME OWNERS SAVINGS BANK F.S.B. FKA HOME OWNERS FEDERAL SAVINGS AND LOAN ASSOCIATION BEFORE

THIS DOCUMENT PREPARED BY: KNUTSON MORTGAGE CORPORATION 3001 METRO DRIVE SUITE 400 BLOOMINGTON, MN 55425

SME PD031 013

PAUL G. RADKE III NOTARY PUBLIC-MINNESOTA HENNEPIN COUNTY

My Commission Expires July 7, 1993 € #WWWWWW

DEPT-01 RECORDING

T#7777 TRAN 2404 08/28/91 15:53:00

\$7713 \$ G *-91-445179

COOK COUNTY RECORDER

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