

UNOFFICIAL COPY

HOME SAVINGS OF AMERICA, F.A.  
 10000  
 CITY OF LOS ANGELES, CALIFORNIA 90000

91145213

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KAREN M. MILEWSKI, A SPINSTER AND DAVID J. SAVKOVIC, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of JUNE, A.D. 19 90, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. \*, and a certain Assignment of Rents bearing date the 27TH day of JUNE, A.D. 19 90, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. \*90309365, to the premises therein described, situated in the State of Illinois, as follows, to wit: PARCEL 1:

UNIT NUMBER 103-C IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 9, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053441 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED AS DOCUMENT NUMBER 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25263699.

PTN: 09-10-401-065-1003

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A.

hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 17TH day of JUNE, A.D. 19 91.

HOME SAVINGS OF AMERICA, F.A.

91145213

By:

*Rosalie Douglass*  
 Assistant Vice President  
 ROSALIE DOUGLASS

By:

*Pat Mann*  
 Assistant Secretary  
 PAT MANN

DEPT-01 RECORDINGS \$13.29  
 151111 TRAN 2775 08/28/91 14:35:00  
 2037 ÷ A \* - 91-445213  
 COOK COUNTY RECORDER

STATE OF CALIFORNIA )  
 ) ss.:  
 COUNTY OF LOS ANGELES )

on JUNE 17, 1991

Public in and for said State, personally appeared

ROSALIE DOUGLASS

and,

PAT MANN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASST. VICE President and ASSISTANT  
 HOME SAVINGS OF AMERICA, F.A.

Secretary, on behalf of

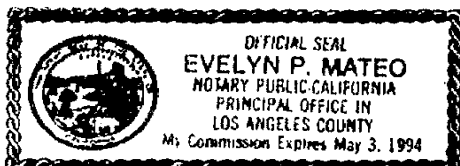
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

EVELYN P. MATEO

(This is for official notarial seal)



Dave SavKovic  
 Mail to 8836 W  
 Western  
 Des Plaines, IL  
 60016

13 Mail

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11/11/11

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