

UNOFFICIAL COPY
Partial Satisfaction
And Release of Mortgage 91446872

IRVING FEDERAL BANK For Savings Formerly IRVING FEDERAL SAVINGS & LOAN ASSOCIATION
 a corporation existing under the laws of the United States of America Loan No. 90009-9

for and in consideration of the payment of the sum of - **THREE MILLION THIRTY TWO THOUSAND EIGHT HUNDRED SEVENTY THREE DOLLARS AND FORTY CENTS** - Dollars (\$ **3,032,873.40**) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO - **COSMOPOLITAN NATIONAL BANK AS TRUSTEE UNDER TR#28293 DATED 9-25-87** - all the of the County of **COOK** and State of **ILLINOIS** right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

Jody 90030599

11th day of **AUGUST** ; A.D. 19 **89** , and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** , in book of Rents dated the **11th** day of **AUGUST** , 19 **89** , and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** , as document No. **89407819 & 3821405** , and a certain Assignment book of records, on page **TORRENS** , as document No. **89407820 & 3821406** , to a portion of the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF

TAX I.D. #17-04-215-022, 17-04-215-023 & 17-04-215-024
 COMMONLY KNOWN AS **1309 N. Wells, Chicago, Illinois 60610**

91446872

DEPT-01 RECORDING \$53.29
 T#7777 TRAN 2418 08/29/91 11:15:00
 #7810 # G *-91-446872
COOK COUNTY RECORDER

situated in the **CITY** of **CHICAGO** , County of **COOK** together with all the appurtenances and privileges thereunto belonging and State of **ILLINOIS** . It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

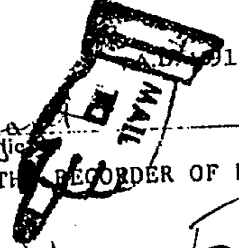
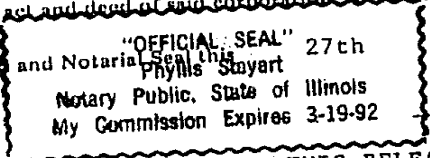
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **EXECUTIVE VICE** President, and attested by its **Secretary**, this **27th** day of **JULY** , A.D., 1991

ATTEST:
IRVING FEDERAL BANK For Savings
Evelyn M. Rutkowski Secretary BY *Grady E. Lake* **EXECUTIVE VICE** President

STATE OF **ILLINOIS** } ss. **I, PHYLLIS STAYART** the undersigned, a Notary Public
 COUNTY OF **COOK**
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GRADY E. LAKE** personally known to me to be the **EXEC. VICE** President of **IRVING FEDERAL BANK For Savings**

a corporation, and **EVELYN M. RUTKOWSKI** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **27th** day of **JULY**
Phyllis Stayart Notary Public, State of Illinois
 My Commission Expires **3-19-92**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
PHYLLIS STAYART
3515 WEST IRVING PARK ROAD
Chicago, Illinois 60618

Mail to: **Intercounty Title**
120 W. Madison
Chicago, IL 60602
Attn: Jody Sostrin

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**UNITS AS LISTED BELOW WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 91-074681 AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO THE GRANTEE AND THEIR SUCCESSORS PARKING SPACE NUMBERS AS LISTED BELOW AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

| <u>UNIT</u> | <u>PARKING SPACE</u> |
|-------------|----------------------|
| 501 | 32 |
| 505 | 30 |
| 508 | N/A |
| 604 | 27 |
| 605 | 28 |
| 606 | 35 |
| 607 | N/A |
| 704 | 36 |
| 706 | 8 |
| 707 | 20 |
| 708 | 18 |
| 804 | 7 |
| 806 | 58 |
| 903 | 73 |
| 907 | 4 |
| 1008 | 5 |
| 1107 | 27 |
| 1108 | 57 |
| 1203 | 22 |
| 1206 | 56 |
| 1302 | 19 |

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