## And Release of Wortgage 201446872

	VIIA	Release					.1
IRVING FED	ERAL BANK	For Savings Form	nerly IRVING	FEDERAL SAVI	NGS & LOAN an No. 9000	ASSOCIATION	14
corporation existing	unuer the lame of of	the sum of - THREE	MILLION THIS	RTY TWO THOUS	WAD PIGHT .		
for and in consideration	on of the payment of	PTY CENTS			MISE, CONVEY	RELEASE	
Dollars (\$ 3,032,8	373.40 ) in hand	paid, receipt of which is ITAN NATIONAL BAI	NK AS TRUSTE	E UNDER TR#28	293 DATED	9-25-87 , all the	
AND QUIT CLAIM I	COOK	an	d State of	ILLINOIS through or by a (	certain Mortgag	e dated the	
of the County of right, title, interest	, claim or demand	an whatsoever it may ha	ive acquired in,		+ :- +ba Bacordi	er's Office of	
11th		CHET	; A.D. 19	89 , and resolute	• •••	, in book	
11011	TORRENS CO	, ,	tate of ILLINOI as document No.	3821405 ,1989 ,	, and a certair and recorded in	n the Record.	
of Rents dated the	TT C ! !	hay of AUGUST County	, in the State of	ILLINOIS		, in	
er's Office of	COOK TORRENS of fecords, or	u bage	, as document	ι No. 89407820 3821406	& ,toap	portion of the	
book premises therein des	cribed as follows, to-v	wit:	. AND MADE A	PART HEREOF			
LEGA	L DESCRIPTION	ATTACHED HEREWITH	I AND PADE A		4	5873	
cm 4.17	I.D. #17-04-21	5-022, 17-04-21	5-023 & 17-0	4-215-024	93.44	(00)	
			s, Chicago,	<b>Illinois 6061</b>	.0		<b>\$</b> 53.29
COMP	MONLY KNOWN AS	1309 117 11022	•	, DEPT-01 T±7777	TRAN 2418 0	8/29/91 11:15	5:00
		0)/-		<u> </u>	. G X-7	1-4400	72
	OTEN	of CHICA			COUNTY RECO	belonging and	
situated in the	CITY INOIS	togethe	er with all the appu	urtenances and prives hereto that this	release is in no	o way to oper-	
appertaining. It is	s expressly understoo	ed and agreed by and by gage and Assignmer, of larly above described as	Rents upon any	other of the pren	nises described	therein, but it and portions of	
ate to discharge t	he lien of said more	larly above describe i a	nd none other; ar	ad that the remain	the nevment O	the indented-	
is only to telegae	tile barren i	innment of Rents desc	liped are to teme	111 49 90001113	and obligation	as contained in	
the premises in sa	aid Mortgage and Ass	con the full performal	all the cor	venants, conditions	2 Bliff Onlikeam.		
The premises in st ness secured to t	be paid thereby and	for the full performan	net all the cor	venants, conditions	, alle conferme		
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## UNOFFICIAL COPY

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\*\*UNITS AS LISTED BELOW WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 91-074681 AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO THE GRANTEE AND THEIR SUCCESSORS PARKING SPACE NUMBERS AS LISTED BELOW AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNIT	PARKING SPACE		
501	32 30		
505'	30		
508	N/A Ox		
604	27		
605	28		
606	35		
607	N/A 36		
704	8		
706	20		
707	18		
1708 804	7		
80 <del>4</del> 806	58	0,	
903	73	C/L	
907	4	'/) <sub>*</sub>	
1008	4 5 27		
1107	27		
1108	57		
1203	22 <sub>.</sub> 56 19		
1206	56	10.	4
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