

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

91446974

DEPT-01 RECORDINGS \$13.
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#0000 # 91 446974
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark R. Schuberg and Patricia J. Schuberg

Property Address: 545 Cookane Ave. Elgin, IL. 60120
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 23rd day of April 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records, on page, as document No. 87239456*, to the premises therein described situated in the County of Cook, State of Illinois, to wit:

Lot 10 in Block 1 in Bluff City Addition to Elgin, being all of Lot 11 in County Clerk's Division (Except that part of the North 150 feet of said Lot 11 lying east of a line 389 feet east of and parallel with the west line thereof) in Section 19, Township 7 North, Range 9 East of the third principal meridian, in Cook County, Illinois.

* Re-recorded as Document No. 87319071

PIN# 06-19-112-010-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said METMOR FINANCIAL, INC., Has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 7th day of August, 19 91.

METMOR FINANCIAL, INC.

ATTEST Velmeta M. Hillers
Velmeta M. Hillers, Assistant Secretary
STATE OF KANSAS
COUNTY OF JOHNSON

BY: Steven L. Haenchen
Steven L. Haenchen, Vice President

I, Janice K. Teller, a notary public in and for said county, in the State of aforesaid, DO HEREBY CERTIFY that Steven L. Haenchen personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation, and Velmeta M. Hillers, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the Corporate seal of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of August, 19 91.

Janice K. Teller
Janice K. Teller, NOTARY PUBLIC
Commission expires 9-19-93

This Instrument prepared by:
-Janice K. Teller
METMOR FINANCIAL, INC.
P. O. Box 10917
Overland Park, KS 66210

NOTARY PUBLIC
JANICE K. TELLER
Notary Public, State of Kansas
My Commission Expires 9-19-1993

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UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

