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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91446193

Above Space For Recorder's Use Only

14<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That

First National Bank of Northbrook

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert E. Bormes and Patricia A. Bormes, his wife.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of November, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89-615895, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS  
1991 AUG 29 AM 10:05

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-10-214-005

Address(es) of premises: 505 N. Lake Shore Drive #6010, Chicago, IL 60611

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20th day of August 19 91  
First National Bank of Northbrook

BY: Steven R. Flint (SEAL)  
Steven R. Flint, Asst. Vice President

BY: John J. Hunt (SEAL)  
John J. Hunt, Commercial Loan Officer

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

This Instrument was Prepared By:  
**First National Bank of Northbrook**  
1300 Meadow Road  
Northbrook, Illinois 60062

7314549-D F re about 1000 drn

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Robert Patrick*

*505 N Lake*

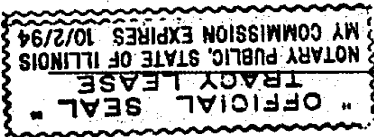
*Waukegan IL*

*Also Al Lake*

*Shaw*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

*Tracy Lease*

GIVEN under my hand and notary seal this 20th day of August 1991

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto

and severally acknowledged that as such Asst. Vice President and Secretary they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

a national banking corporation, and John J. Hunt, Commercial Loan Officer, personally

personally known to me to be the Asst. Vice President of First National Bank of Northbrook,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven R. Flint

Tracy Lease, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

BOX 333

6191916

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**PARCEL 1:**

UNIT 6010 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTTGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160

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Which is the address of 505 N. Lake Shore Drive - 6010, Chicago, IL 60611

Permanent Index No. of 17-10-214-005

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