

91446222 91369457

TICOR TITLE INSURANCE COMPANY

P. O. BOX 335

Michigan City, Indiana 46360

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by James P. Giambalvo, Divorced and
not since remarried

to First Citizens Bank, N.A.

on 23 day of September 19 88, calling for \$ 148,000.00 and recorded
in Mortgage Record No. 88454556, page Cook County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal, this 25 day of June 19 91

1036 B W. Armitage
Chicago, IL
14-32-223 025-1012

First Citizens Bank, N.A.
By *[Signature]*
ROB REIDER, VICE PRESIDENT
CITIZENS BANK, N.A. OF MICHIGAN CITY,
MICHIGAN CITY, INDIANA

State of Indiana, Cook County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 25 day of June 19 91

ROB REIDER, VICE PRESIDENT OF FIRST
CITIZENS BANK, N.A. OF MICHIGAN CITY,
MICHIGAN CITY, INDIANA

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

[Signature]

Notary Public

This instrument prepared by *[Signature]* My Commission expires
ROB REIDER, VICE PRESIDENT OF FIRST CITIZENS BANK, N.A. OF MICHIGAN CITY,
MICHIGAN CITY, INDIANA A resident of LaPorte County, IN September 19, 1994

13.00

7298911 of Tang (00) no chist
Re-Record to show legal description, property address, P.I.N.

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Balance of Mortgage

UNIT NUMBER 1036-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

91369457

1991 AUG 29 AM 10:12

COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Received for record this..... day of, 19..... at..... o'clock.....M., and recorded in Mortgage Record No. page.....

Recorder County.

Auditor's fee \$

DEPT. OF RECORDS \$13.00
T#8888 TRAN 8871 07/24/91 13:48:00
#8071-#F *-91-369457
COOK COUNTY RECORDER
91446222

91446222

BOX 333

13 E

Mailbox
The Northern Trust Co.
50 S. LaSalle
Chicago, IL 60625
Attn: James P. Stambulo

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