PREPARED BY: MARIES A GONZALE CALAGO PY
HOME SAVINGS OF AMERICA F.A

P. O. BOX 7075 PASADENA, CA. 91109

LOAN # 86305177

91447438

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and EDWARD J. STEVENS AND MARGARET E. STEVENS, HIS WIFE Quit-Claim unto

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 71 , and recorded in the bearing date the 14th day of JUNE , as Document No. , and a certain Recorder's Office in the State of Illinois, in Book of Records, Page , and recorded in the Recorder's Office in the , A.D. 19 Assignment of Rents bearing date the day of of Records, on page , as Document No. State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit: ** DOCUMENT NO. 21514931 LOT 83 IN AUSTIN VIEW ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24-29-308-002

91447438 HOME SAVINGS OF AMERICA, F.A. in testimony whereof, the said. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this SEPTEMBER A.D. 19 90 24th day of MOME SAVINGS OF AMERICA, F.A. SUCCESSOR in interest to

Assistant Secrets.

Palos Savings and Loan Association

PAT MANN

STATE OF CALIFORNIA LOS ANGELES SS.: **COUNTY OF**

SEPTEMBER 24, 1990 on

Public in and for said State, personally appeared

ROSALIE DOUGLASS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who check the within instrument as

President and ASSISTANT VICE

ASSISTANT

PAT MANN

before me, the undersigned, a Notary

Secretary, on behalf of

#13.29
FE1111 TRAN 2820 08/29/91 11:20:00
#21:0 # #-91-447438
LOOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A. successor in interest to

the corporation therein named, and acknowledged to the that such corporation executed the within instrument our suant to its by-laws, or a resolution of its board of directors.

and,

WITNESS my hand and official seal.

Smirna Tie Signature

SMIRNA TIENG (

OFFICIAL SEAL SMIRNA TIENG NOTARY PUBLIC CALIFORNIA

PRINCIPAL OFFICE IN LOS ANGELES COUNTY

Edward J. Stevens 6130 H. 124# St. Palos Heights - Il. 60463

Macl Mark

UNOFFICIAL COPY

91447438

Property of County Clerk's Office