OFFIC⊩AL₄@Ø₽

RELEASE OF MORTGAGE

856500

DEPT-01 RECORDING TRAN 2427 08/29/91 13:24:00 T47777

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-William J. Aberle, a Bachelor & Donna L. Larocco, lease and Quit-Claim unto

a Spinster

all the right, title, interest, claim or demand

Loan Servicing Officer

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22945069 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 439 in Parkwood Unit No. 5, being a Subdivision of Part of the Northeast Quarter of Section 18, Township 41 North, Range 9, East of the Third Principal Meridian, in the City of Elgin, Cook County, Illinois according to the Plat of Survey Recorded May 13, 1974 as Document No. 22,715,297 in Cook County, Illinois.

1086 Sebring Drive, Elgin, IL 60/20 Property Address: Permanent Index Number: 06-18-216-018

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offi-August , 19 91 cers, this 16 day of

THE TALMAN HOME FILERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be unly unhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year (first above writte

THIS INSTRUMENT WAS PREPARED BY E. Demonte TALMAN HOME MORTGAGE CORPORA

4242 North Hariem Avenue Norridge, Illinois 60634

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DS OR THE REGIS MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 88

\$13.29

UNOFFICIAL COPY

Property of Cook County Clerk's Office