

SHERIFF'S DEED

THE GRANTOR, Michael F. Sheahan, Sheriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on September 5, 1990, in Case 90 CH 5102, entitled Mountain States Mortgage Center v. Michael Donovan Fleming et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on July 11, 1991, as provided by statute, hereby conveys to the SECRETARY OF VETERANS AFFAIRS, an Officer of the United States of America, holder of the Certificate of Sale by assignment from Mountain States Mortgage Center, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 5 in Vermont subdivision of part of the West 25 acres of the East 1/2 of the West 1/2 of the Northeast 1/4 North of the Indian Boundary Line of Section 32, Township 37 North, Range 14, East of the Third Principal Meridian, lying North of the center line of Vermont Street, in Cook County, Illinois.

PIN 25-32-201-056

Commonly Known As: 12721 Carpenter
Calumet Park, IL 60643

- . DEPT-01 RECORDING \$13.00
- . T4555 TRAN 7207 08/29/91 13:59:00
- . \$3039 \$ E *-91-447699
- . COOK COUNTY RECORDER

Dated this _____ day
of _____ JUL 31 1991 19__



Real Estate Transfer Tax

EXEMPT

Michael F. Sheahan (SEAL)
Michael F. Sheahan
Sheriff of Cook County, Illinois

BY: Annie D. Evans
Deputy Sheriff

89-00709

91447699

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

06/14/2025

UNOFFICIAL COPY

Sheriff's # 911234

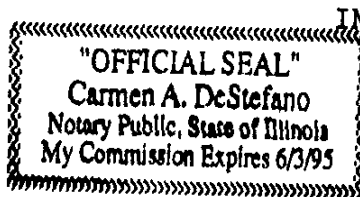
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in in the State aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS, personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of JUL, 1991.

Carmen A. DeStefano
NOTARY PUBLIC



IMPRESS SEAL
HERE

Commission expires _____ 19____.

TAX EXEMPT PURSUANT TO PARAGRAPH M, SECTION 4,
OF THE REAL ESTATE TRANSFER TAX ACT

8-28-91
Date

Stacy Collins
Agent

ADDRESS OF GRANTEE & TAX BILLS TO:
Veterans Administration
Loan Guaranty # LH 524980
P.O. Box 8136
Chicago, Illinois 60680

PREPARED BY AND MAIL TO:

Codilis and Associates, P. C.
1 S. 280 Summit Avenue, Court A
Oakbrook Terrace, IL 60181
(708) 629-8444
Cook #21762 DuPage #15170
ARDC # 00468002
89-00709
Client # 1200351
IN COOK COUNTY: BOX 70

91447699