

91447836

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by
mortgage executed by MARTHA L SMITH DIVORCED NOT REMARRIED

dated OCTOBER 31, 19 90, and recorded NOVEMBER 2, 19 90,
in the office of the RECORDER OF DEEDS of COOK, ILLINOIS
(Recording Officer) (County) (State)
under Document No. 90 538509 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following

property therein described, to-wit:
LOT 105, (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT
THE SOUTHWESTERLY CORNER OF SAID LOT 105, THENCE NORTHWESTERLY ALONG THE
SOUTHWESTERLY LINE OF LOT 105, A DISTANCE OF 8 FEET NORTHEASTERLY A
DISTANCE OF 151.40 FEET TO A POINT ON THE EAST LINE OF SAID LOT 8 feet
northwesterly of the most southeast corner of said lot; thence southeasterly
8 FEET OT THE SOUTHEAST CORNER OF SAID LOT 105, THENCE SOUTHWESTERLY ALONG
THE SOPUTHEASTERLY LINE OF SAID LOT 105 A DISTANCE OF 149.32 FEET TO THE POINT
OF BEGINNING) IN LORD'S PARK MANOR UNIT NO. 4, BEING A SUBDIVISION OF PART
OF LOT 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS.

P. I. N. 06-07-311-026 AKA: 865 MARTIN DR. ELGIN, IL 60120
In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 20th day of JUNE, 19 91.

Attest: COMMERCIAL CREDIT LOANS INC
By D A MAY Vice President
Assistant Secretary

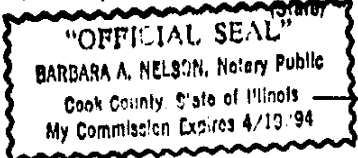
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK
On this 20th day of JUNE, 19 91 A.D., before me appeared
D A MAY to me personally known, who being by me

duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said D A MAY
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
COOK (County), ILLINOIS (State)

My Commission Expires:
CCC 3698-E Printed in U.S.A. 7/80



Barbara A Nelson
Notary Public for said County and State

PREPARED BY: B A NELSON, 416 W HIGGINS RD, SCHAUMBURG IL 60195

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9/13/95

UNOFFICIAL COPY

Return to

COMMERCIAL CREDIT LOANS, INC.
41 W. HIGGINS ROAD
MURFreesboro, TN 37130

Property of Cook County Clerk's Office

919-208-5566

11-11-11