DEE	THE RECORDER OF DEIDS IN DIOSE OFFICE THE CRIGILAR ED OF RELEASE (Corporation)	BUTTLED WITH THE OFFICE OF
		914:7836

Assistant Secretary D A MAY CORPORATION ACKNOWLEDGEMENT COUNTY OF COOK On this 20th day of JUNE 1991 A.D., before my appeared to me personally known, who being by me uity sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC 100 personally known, who being by me neat said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D A MAY County Of County 100 personal per	This D	leed of Release W	Vitnesseth, That	COMMERCIAL	CKEDII LUMMS	1110
and having its principal place of business in	a Corporation	n, organized and e	existing under the lav	vs of the State of	ofDELAWARE	
mortgage executed by MARTHA L SMITH DIVORCED NOT REMARRIED dated OCTOBER 31. 19 90 and recorded NOVEMBER 2 , 19 90 in the office of the RECORDER OF DEEDS of County (State) In the office of the RECORDER OF DEEDS of County (State) In the office of the Recording Officer Indeed Document No. 90 518509 in Book at Page , for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following properly therein described, to-wit: OCT 105, (EXCEPTING CHERERON THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 105, THENCE NORTHWESTERLY ALONG THE COUTHWESTERLY CORNER OF SAID LOT 105, THENCE NORTHWESTERLY ALONG THE COUTHWESTERLY LINE OF LOT 5 A DISTANCE OF 8 FEET MORTHBASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 85 A DISTANCE OF SAID LOT 8 feet to the southbeast corner of said lot; thence southbeast lery in FEET OF THE SOUTHWESTERLY ALONG THE SOPUTHEASTERLY LINE OF SAID LOT 85 A DISTANCE OF 149.32 FEET TO THE POINT DE BEGINNING IN LORD'S PARK MANOR UNIT NO. 4, BEING A SUBDIVISION OF PART OF BEGINNING IN LORD'S PARK MANOR UNIT NO. 4, BEING A SUBDIVISION OF PART OF BEGINNING IN LORD'S PARK MANOR UNIT NO. 4, BEING A SUBDIVISION OF PART OF LOTS IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7 INONSHIP 41 NORTH, RANCE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ACT SUBDIVISION OF PART OF LOTS IN A SUBDIVISION OF L						
dated OCTOBER 31	ILLINOIS		, owner and hold	er of the note e	videncing the de	bt secured by
In the office of the RECORDER OF DEEDS of COOK (County) (Similar Index Document No. 90 318509 in Book at Page (County) (Similar Index Document No. 90 318509 in Book at Page (County) (mortgage exe	(State) Ocuted byMA	RTHA L SMITH DIVO	RCED NOT REMAI	RRIED	
cope hereby release in full from the lien and effect of said mortgage or deed of trust the following properly therein described, to-wit: OT 105, (EXCEPTING THEREFROW THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 105, THENCE NORTHWESTERLY ALONG THE HESOUTHWESTERLY LINE OF SAID LOT 105, THENCE NORTHWESTERLY ALONG THE CONTINUES FOR 151.40 FEET TO A TOUNT ON THE EAST LINE OF SAID LOT 8 feet to morthwesterly of the most southeast corner of said lot; thence southeastlery is reef to the Southeast corner of said lot; thence southwesterly ALONG THE SOUTHEAST CORNER OF SAID LOT 105, THENCE SOUTHWESTERLY ALONG THE SOUTHEAST CORNER OF SAID LOT 105, THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 105, THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 105, THENCE SOUTHWESTERLY ALONG THE SOUTHWESTERLY ALONG THE POINT OF BEGINNING! IN LORD'S PARK MANOR UNIT MO. 4, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7 THOUSHIP LILINOIS TO THE THE POINT OF THE THE POINT OF BEGINNING! IN LINE OF THE THE POINT OF THE						
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Assistant Secretary D A MAY CORPORATION ACKNOWLEDGEMENT INCIDENT OF THE PROPERTY OF THE PROP	THE SOUTHWE SOUTHWESTER OF THE SOPUTHER OF BEGINNIN OF LOT 5 IN TWONSHIP 41 COUNTY ILLIP 1.1.N 106-07	STERLY CORNER OF LOT 151.40 FEET TO 151.40 FEET THE CIRCUIT CONORTH, RANGE STATE TO 151.40 FEET	OF SAID LOT 105, 7 105, A DISTANCE OF A JUINT ON THE PERSON OF SAID LOT FOR SAID LOT FOR SAID LOT TO SAID LOT FOR THE THE THE SECTION OF THE SECTI	THENCE NORTHWEDER SET LINE OF	ESTERLY ALONG RTHEASTERLY A SAID LOT 8 fee thence southe SOUTHWESTERLY 19.32 FEET TO SUBDIVISION OF TIONS 6 AND 7 MERIDIAN, IN r the seal of said	t astlery ALONG THE POINT PART COOK A STEEL
CORPORATION ACKNOWLEDGEMENT State of ILLINOIS County of COOK On this 20th day of JUNE 1991 A.D., before ma appeared D A MAY to me personally known, who being by me uly sworn, did say that he is the Vice President of		Assi		,	V	ice President
State of ILLINOIS County of COOK On this 20th day of JUNE 1991 A.D., before me appeared to me personally known, who being by me uly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC , a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A.MAY Coknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK COUNTY COUNTY Public BARBARAA. NELSON, Notary Public BARBARAA.		cc	ORPORATION ACKNO	OWLEDGEMENT		
to me personally known, who being by me uly sworn, did say that he is the Vice President of	State of County of		}ss.		#7001	447
COMMERCIAL CREDIT LOANS INC	On this	20thda	y ofJUNE	, 19 <u>_91</u>	A.D., before r	nto appeared
commercial credit loans inc. Indicate the seal affixed to the foregoing instrument is the corporate seal of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board in Directors, and said	D A MAY			to me person	ally known, who	being by me
nd that the seal affixed to the foregoing instrument is the corporate seal of said corporation and nat said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said	luly sworn, di	d say that he is ti	he Vice President of	<u> </u>		
that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said	COMMERCIAL	CREDIT LOANS	INC	, aDEL.	AWARE	Corporation,
that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said	nd that the se	al affixed to the	foregoing instrument	is the corporate	seal of said cor	poration and
cknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County)						
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) "OFFICIAL SEAL" BARBARA A, NELSON, Notary Public					· · · · · · · · · · · · · · · · · · ·	
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) "OFFICIAL SEAL" BARBARA A, NELSON, Notary Public	cknowledged	sald instrument t	o be the free act and	deed of said co	rporation.	
COOK (County) "OFFICIAL SEAL" BARBARA A, NELSON, Notary Public	~					my office in 🗡
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BARBARA A, NELSON, Notary Public		*	OFFICIAL SEAL"	}		40 13%
y Commission Expires: Cook County State of Plinois Notery Public for said County and State	v Commissio	_ PARB	ARA A. NELSON, Notery Public	Barton	V Adelan	

CCC 3596-E Printed in U.S.A. 7/80

COMMERCIAL CREDIT LOANS, INC. 415 W. HIGGINS BOAD SET COLOR COMMERCIAL CREDIT LOANS, INC. 415 W. HIGGINS BOAD COLOR COLO **UNOFFICIAL COPY**