## UNOFFICIAL COMPY AND SOLVE STREET OF THE STR

## KNOW ALL MEN BY THESE PRESENTS,

THAT Ruben Harr		<del>914470</del>
Intercontin	ental Center, Maywood, Illinois 601	53
of the County ofCoc	k and State of <b>Illinois</b> for and in consider considerations, the receipt whereof is hereby acknowledge	ation of one dollar, an
for other good and valuable	Considerations, the receipt whereof is hereby acknowledge	CONNELV BUT SOLET
release, convey and quit-cla	muntoNBD_TRUST_CO. OF ILLINOIS, NOT PERS	DUNALLI BUI JULLE
AS TRUSTEE UNDER TRU	ST #52228SK DATED 9/19/86 (NAME AND ADDRESS)	
heirs, legal representatives	and assigns, all the right, title, interest, claim, or demand wh	
have acquired in, through,	or by a certain Trust Deed , bearing date the	22NDday c 24TH
111AIF 0	6, and recorded in the Recorder's Office of COOK	
State of 1L'.INOIS	in Bookofpage	_as Document Number
90458350	premises therein described, situated in the County of	COOK State C
90458351	#	
ILLINOIS as follows	lo wit:	NO EACT OF AND
THE NORTH 26 FEET 6	INCHES OF LOT 4 IN THE SUBDIVISION OF 8 ACF 5.62 ACRES OF THAT PART OF TEH NORTHEAST QU	ILS EAST OF AND
NORTH OF MILWAUKEE P	LANK ROAD (NOW MILWAUKEE ROAD) IN SECTION 3	86, TOWNSHIP 40
NORTH, RANGE 13, EAS	T OF THE THIRD PRINCIPAL MERIDIAN ACCORDING	TO THE MAP
RECORDED JULY 6, 185	5 - BOOK 85, MAPS, PAGE 135, COOK COUNTY, 1	LLINOIS.
Commonly known see	2241 N. FOCKWELL, CHICAGO, ILLINOIS	60647
	e Index Number: 13-36-203-020	
together with all the appurte	nances and privileges thereunto belonging or appertaining.	
_		19 90
M11NE22 11T2 Ha	nd_and seal_tillsday of	
	1 222 44	/CT 4 t 1
		(SEAL)
		(SEAL)
STATE OF Illino	5	
31A12 01	ss.	
COUNTY OF Cook		
	the undersigned	
	a notary public in and for the said County, in the State aforesaid, L	O VEREBY CERTIFY that
EAL)	Ruben Harris	
•	personally known to me to be the same personwhose name1	S subscriped to the fore-
	going instrument, appeared before me this day in person, and acknow	ledged thatsigned.
STATE OF STA		untary act, for the uses and
VEFTERING SEASON	purposes therein set forth.	
STORE M. MALE OF LINEARS		ent, this 16th
Public County Towns 1/5/19	day of NOVEMBER 1990.	L. no 1.
Mind of the Park o		tue M. Mari
	•	·
	Commission exp	ires

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL (Address) 60153

(Name) 91447084

UNOFFICIAL COPY

RELEASE DEED

MIDLOTHIAN STATE BANK
3737 WEST 147th STREET
MIDLOTHIAN, ILLINOIS 60445

Property of Coot County Clork's Office

91447984

1.00 (1.4.6)