

UNOFFICIAL COPY

91447198

PROPERTY RECORDING

\$13.29

TRUSTEE'S DEED

T#6666 TRAN 5633 02/29/91 12:04:00

49211 H * - 1-447198

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

Handwritten notes: "5/26/91" and "H.P."

THIS INDENTURE, made this 9th day of August, 1991, between THE CHICAGO HEIGHTS NATIONAL BANK, a National Banking Association as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 8th day of March, 1985, and known as Trust Number 2038

of the first part, and Richard E. Hunt, divorced and not remarried, 21347 Kildare, Matteson, Illinois 60443 party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of Ten (\$10.00) and no/100-----DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

LOT 2 IN HOPKINS RESUBDIVISION OF LOT 9 IN BLOCK 4 IN MATTESON FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 31-22-404-016 91447198 commonly known as 21347 Kildare Ave Matteson, Ill 60443

TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unrecorded at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice-President and attested by its Cashier, the day and year first above written.

THE CHICAGO HEIGHTS NATIONAL BANK As Trustee as aforesaid,

THIS DOCUMENT PREPARED BY: Patrick A. Parisi, Patrick A. Parisi and Associates, Ltd., 20280 Governors Highway, Olympia Fields, IL 60461

By

Handwritten signature: Angelia F. Smith

Asst. Vice-President

Attest

Handwritten signature: Susan C. Scheeringa

Sr. Vice Pres.

Handwritten initials: XXYX

STATE OF ILLINOIS } SS. COUNTY OF COOK }

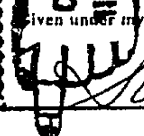
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Cashier of THE CHICAGO HEIGHTS NATIONAL BANK, Grantor, personally known to me, and the same persons whose names are subscribed to the foregoing instrument as such Vice President and Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date Aug 12, 1991

Notary Public

OFFICIAL SEAL SUSAN C. SCHEERINGA Notary Public, State of Illinois My Commission Expires 5-30-93



Handwritten signature: Susan C. Scheeringa

DELIVERY

NAME Patrick A. Parisi PATRICK A. PARISI AND ASSOC., LTD STREET 20280 Governors Highway CITY Olympia Fields, IL 60461

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

21347 Kildare Matteson, Illinois 60443

INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER

EXEMPT UNDER PARAGRAPH E, SECTION 4, ILLINOIS REAL ESTATE TRANSFER ACT DATED: 8-7-91

This space for affixing riders and revenue stamps

Handwritten note: Patrick A. Parisi

Document Number

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Handwritten notes: "13" and "99"

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 20 2011