MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

payment and full satisfaction 1 all indebtedness secured by 000.00 dated May 4 22, 1973, executed by In consideration that certain mortgage of \$17,000.00 RICHARD J. GERICH AND NANCY G. GERICH, HIS WIFE

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to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION , and/or Instrument Number recorded at Volume/Book N/A , Page N/A , on June 6, 1973, in the records of COOK County. 22 351 072 , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 11 AND THE SOUTH HALF OF LOT 10 IN NASLUND'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF LOT 2 (EXCEPT THE SOUTH 33 FT) IN PARTITION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4530 N OAKLEY AVE CHICAGO, IL 60625 TAX ID NO 14-18-122-022-0000

> . DEPT-01 RECORDING \$13.29 . T#2222 TRAN 6970 08/29/91 11:02:00 #6546 # 13 \*--91--447393 COOK COUNTY RECORDER

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In witness whereof, the undersigned has caused these presents to be executed on , 1971. this the 19th day of April

MORGAN KEFRAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Att, riey recorded November 22, 1988 at DOC 88-538891. COOK County, Records.

Attest:

JUDY KLEMKE ASSISTANT SECRETARY

AMMXESKAN JOF'N ADAMS

VICE PRESIDENT

State of Maryland County of Frederick

, 1991, before me, the undersigned office., personally On this 19th day of April appeared XXXXXXXXX JOHN ADAMS , who and JUDY KLEMKE acknowledged themselves to be the VICE PRESIDENT and of the above named attorney-in-fact, a corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

D James 20 , Notary Public KIMBA HOFFMAN My commission expires: February 18, 1995...

Prepared by:

MM ANN THOMPSON

STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

## **UNOFFICIAL COPY**

Contract of the second

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Property of Cook County Clerk's Office



NANCY G. GERICH 4530 N. OAKLEY CHICAGO, 11.66625