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91-2420 Cook

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91448524

DEPT-01 RECORDING \$13.00
147777 TRAN 2433 08/29/91 16:30:00
Above Space For Recorder's Use Only 448524
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION
f/k/a LYONS MORTGAGE CORPORATION

of the County of DEWAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS J. NIJORA, A SINGLE MAN, NEVER MARRIED
(NAME AND ADDRESS)
AND RIMA R. STOKYS, A SINGLE WOMAN, NEVER MARRIED, 122 AZALEA CIRCLE, STREAMWOOD, IL 60103
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of JUNE, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85099334, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

COOK COUNTY
DEPT. OF RECORDS
110 N. LAUREL ST.
CHICAGO, ILL. 60602

91448524

LOT 13 IN BLOCK 1 IN STREAMWOOD GREEN UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 AS DOCUMENT 26980571 IN COOK COUNTY, ILLINOIS.

RETURN To:
Box 14

LIBERTY TITLE INSURANCE COMPANY
935 W. Plum Grove Rd.
Schaumburg, Illinois 00173

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-24-101-006-0000
Address(es) of premises: 122 AZALEA CIRCLE, STREAMWOOD, IL 60103

91448524

Witness es hand & _____ and seal _____, this 25th day of July, 1991.

SUPERIOR MORTGAGE CORP.
Corporate Seal
ILLINOIS

Rashidah Mubashshir (SEAL)
Rashidah Mubashshir-Vice President
Edmund P. Jachimowski (SEAL)
Edmund P. Jachimowski-Assistant Vice President

HAROLYN DANIELS

This instrument was prepared by _____ (NAME AND ADDRESS)

CHASE HOME MORTGAGE CORPORATION
Attn: Elizabeth Dept.
P.O. Box 1000
Chicago, Illinois 60602

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