## UNOFFICIPAL COPY, a

#### MEMORANDUM OF LEASE AND OPTION TO BUY

This Memorandum of Lease and Option to Buy is made this 15th day of April, 1991 between BOULEVARD BANK LAND TRUST NO. 6456 UNDER

AGREEMENT DATED July 16, 1981 ("Lessor") and Como Inn, Inc., an
. DEPT-01 RECORDING

Illinois corporation ("Lessee"); witnesseth that \$5555 IRAN 7242 08/29/91 16:17

As provided by that certain Industrial Building Lease between Lessor and Lease dated April 15, 1991 ("Lease"), and in consideration of the agreements contained in said Lease, Lessor hereby leases to Lessee the promises located at Archer Avenue & Bell Road, Lemont Township, Illinois and described as set forth in Exhibit A attached hereto, together with the appurtenances thereto, upon the terms set forth in the Lease, (or a term beginning on April 15, 1991 and expiring April 14, 2011; and

As provided in the Rider to the Lease between Lessor and Lessee dated April 15, 1991 ("Option Agreement"), and in consideration of the agreements contained in the Option Agreement, Lessor hereby grants to Lessee, whose address is 546 North Milwaukee Avenue, Chicago, Illinois 60622, an option to purchase the aforesaid premises at the price and upon the other terms set forth in the Option Agreement, said option to be exercised, if at all, by written notice thereof given by Lessee to Lessor during the term of the Lease; and

It is agreed by Lessor and Lessee that this Memorandum is made for purposes of recording and does not in any way modify the Lease

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Trustoors

RIDER ATTACHED TO AND MADE A PART OF DOCUMENT DATED 4/13/91

This instrument is executed by BOULEVARD BANK NATIONAL

Trustee, as aforesaid, in the exercise of the performed by BOULEVARD BANK PART OF DOCUMENT DATE Aforesaid, and not in
and are to be again. stipulations, covenants and/or stal ments contained in this instrument. against BOULEVARD BANK MATIONAL ASSOCIATION by reason of any of the terms, provisions, DOO OX

or Option Agreement, or impair, affect, restrict or enlarge the rights and interests of the parties thereunder.

IN WITNESS WHEREOF, Lessor and Lessee have executed this memorandum as of the date first above written.

LESSEE:

LESSOR:

COMO INN INC.

NATIONAL BOULEVARD BANK LAND TRUST NO. 6456 u/a/d 7/16/81

Bv:

Presidenc

ATTEST:

Secretary

ATTEST:

By:

Secretary

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Joseph P. Marchetti personally known to me to be the President of Como Inn, Inc., an Illinois corporation, and Paul Marchetti personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

	seal, this 11h day of
, 1991.	$V = A \wedge A$
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Note	ry Fublic
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Commission Expires 4/11/94	- { " OFFICIAL SEAL " STUART A. COHN
-	ENOTARY PUBLIC, STATE OF ILLINOIS
STATE OF ILLINOIS )	MY COMMISSION EXPIRES 4/26/94
COUNTY OF COOK )	
0,	
I, the undersigned, a Notary Publi	c in and for the County and
State aforesaid, do hereby certify that	ALEX 1, BERCSOFF,
personally known to me to be the BOULEVARD BANK NATIONAL ACSOCIATION , an Ill:	inois corporation, and
Louise Hillian Personally known to	me to be the ASSI. VICE PIRESIDENT
Secretary of said corporation, and persons whose names are subs	cribed to the foregoing
instrument, appeared belove me this di	ay in betson and severality
instrument, appeared before me this di acknowledged that as such ASSI, VICE PRESIDER	and ASST. VICE PRESIDENT
instrument, appeared before me this diacknowledged that as such ASST. VICE PRESIDENT and ASST. VICE PRESIDENT and ASST. VICE PRESIDENT and ASST. VICE PRESIDENT	and ASST. VICE PRESIDENT  i the said instrument as  NT Secretary of said
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This instrument was prepared by Stuart A. Cohn, 222 South Riverside Plaza, Suite 2700, Chicago, Illinois 60606.

"OFFICIAL LEAL"
Margaret M. Vita
Notary Public, Chile of Illinois
My Complete in Lances 7/15/92

EXHIBIT A

Property of Cook County Clerk's Office

(2 so 1 eges) w 17mm

known as Archer Avenue or State Aid Route No. 85, thence State along the center line of said public highway distance 341.65 feet more or less to a point 150 feet East of the West line of the East public highway, a said Section measured at right angles thereto, which is 1548.07 feet South of the East half of the North East quarter of beginning, continuing 8.22 acres more or less situated in the Country of Cook, in the State of Illinois. extended line and continuing South along said East line of brick building extended North; thence South along said the Inird Principal Meridian, bounded and described as follows: Weature along the North section line from the North East corner of the East half of the North East quarter of said Section, a distance of 150 feet to the Place of Beginning; Except that portion described as follows: Regiming at the North West corner of the above described Parcel 1, thence Fast along the said North line of the East half of the North East quarter of said Section 23, 209.40 feet more or less to Ender 1940: A parcel of land in the East half of the North East quarter of Section 23, Township 37 North, Range 11, East thence continue along said section line a distance of 250 feet; thence South along a line parallel with and 400 feet East

thence North parallel with the West line of said East half of the North East quarter, 90.00 feet to a point; thence West parallel with the North line of the said East half of the North East quarter, 136.56 feet more or less to a point 150.00

thence West on a line parallel with the North line of East half of the North East quarter aforesaid, 84.00 feet to a point;

feet East of the West line of the said East half of the North East quarter; thence North parallel with the aforesaid West

108.10 feet to a point on the South face of a brick wall; thence East along said South face, 11.16 feet to the point of intersection with the West face of a 1 sony brick wall; thence East along the said West face, 30.00 feet to a point;

(5861

Insurance Policy

Owner

Lesse

Permanent Tax

Item Address .

Legal Description

Average of State Aid Road, Route No. 85; thence South Westerly along the center line of the public road a distance of 409.98 feet more or less to a point 400 feet East of the West line of the East half of the North East quarter of said section, undersured at right angles to said line, which point is 1314.99 feet South of the Place of Beginning, thence North to the Place of Beginning, situated in the Township of Lemont, County of Cook, in the State of Illinois. of the East half of the North East quarter of said section 135.29 feet to the center of public higher mount as Archer along said section line a distance of 300 feet; thence South along a line parallel with and 700 feet Fact of the West line Inird Principal Meridian, described as follows: Commencing at a point in the Worth line of said quarter section at a point 400 feet East of the North West corner of the East half of the North East quarter of said section, there continuing East PARCEL THREE: That part of the East half of the North East quarter of Section 23, Township 37 North, Range 11, East of the

Section 14, Township 37 North, Range 11, East of the Third P.incipal Meridian (except Lots 1 to 5 of Boe's Subdivision of part thereof) in Cook County, Illinois. (Except the South 150 feet thereof.) PARCEL FUR: The East 2 acres of Lot 3 (except the West 20 feet thereof) in Doolin and Tirk's Resubdivision of the East 10.7 feet of the South West quarter of the South East quarter of

17 Lemont Property Cook County, Illinois. I to 5 of Boe's Subdivision of reft thereof), in of the South East quarter of the South East East of the Third Principal Meridian (except Lots South West quarter of the South Last quarter and Kirk's Resubdivision of the East 404.7 feet of the TRACT "B"

The South 100 feet of the East 2 acres of Lot 3 quarter of Section 14, Township 37 North, Range 11, (except the West 20 feet thereof) in Docineral 7/16/81 and Trust No. ment dated known as National

National
|Blvd. Bank as |
|Trustee under |
|Trust Agree |
|ment dated |
|7/16/81 and |
|known as |
|Trust No. |
|6456 |

Principal Meridian described as follows: Beginning at a point on the North line of said East half of the North East pair to the North line of said East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence continuing East half of the North West commer thereof, thence of the North West commer th of the said East half of the North East quarter, 90.00 feet to a point; thence West parallel with the said North line of the East half of the North East quarter aforesaid, 136.56 feet more or less to appoint 150.00 East of the West line of said East half of the North East quarter; thence North on a line parallel with the aforesaid West line 48.10 feet more or thence East along the South face aforesaid, 11.16 to the point of intersection with the West face of a 1 story brick wall; thence South along the West face of said brick wall, 30.00 feet to a point; thence West on a line parallel with the North line of the aforesaid East half of the North East quarter, 84.00 feet to a point; thence North parallel with the West line less to the Point of Beginning, all in Cook County, Illinois.

Proberty of Cook County Clerk's Officers

SCHOENBERG, FISHER & NEW MAN, LTD. Suite 2700 - 222 South Riverside Final Chicago, illinois 50606