٠,	Form 2459 Rev. 5-77
87 MW fa 10f	THIS INDENT AMERICAN N organized and America, and d but as Trustee national bankin day of Apri party of the fi Highfield Co
8450/	WITNESSETE considerations the following d
731	SEE ATTACHED AND MADE A PA

			STORY OF M
orm 2459 Rev. 5-77	Individual	The above space	for seconders use only
AMERICAN NATION organized and existing America, and duly authout as Trustee under thational banking associday of April	r as a national banking associated to accept and execute the provisions of a deed or deation in pursuance of a certary 1981, and known and Roberta Bodkingurora, IL 60504	COMPANY OF Clockation under the trusts within the Second in trust duly rain Trust Agreemen wen as Trust Number	IICAGO, a corporation duly laws of the United States of State of Illinois, not personally recorded and delivered to said t, dated the Lst er 52032 , ot since remarried, 2235
WITH POOPTH that a	•		he sum of Ten and no/100
considerations in hand the following described SEE ATTACHED HETETO AND MADE A PART TER	paid, does hereby grant, so real estate, situated in	Dollars, Il and convey unto : Cook	and other good and valuable said parties of the second part, County, Illinois, to-wit:
70	Or Or		
	C)		

TO HAVE AND TO HOLD the same unto eaid party of the of the second part.

91448744

deed is executed by the party of the first ted to and vested in it by the terms of sa very other power and authority thereunia en eciqie, if any, recorded or registered in e

e hereto collige; a id has coused he nime to be signed leated by its Assistonia's cretary, the day and year limit BANK AND COMPANY OF CHICAGO is aforesaid, and not personally.

(01014/1

VICE PRESIDENT

ABBISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK

SS

THIS INSTRUMENT PREPARED BY P. H. Johansen AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LABALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERRINY TEATIVE that the above named NATIONAL HANN AND TRUST COMPANY OF CHICAGO. A National Banking Association, Grantor, personally known to me to be the same presonal subman pames are subtled to the foregoing instrument as such New York President and Assistant Secretary respectively, appeared before me this day tary act and as the free and voluntary act of said National Banking Association for the uses and outsusses therein set forth; and the said Assistant Secretary then and the said (assistant Secretary as explosions) of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association for the uses and voluntary act and as the free and voluntary act of said National Banking Association for the uses and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Beat. ANNE M. MARCHERT Notary Public, State of Illinois

Pate 8/28/91 Com Milly - Acces Notary Public

HAME DELIVE LAWARD PUZZO STREET 53 W. INCKSON HILSD CITY LCHICAGO, IL 60604 RY INSTRUCTIONS

FOR INFORMATION ONLY THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Unit 1103J, 1560 N. Sandburg

Chicago, IL 60610

91448744

3400 3991960

Transfer straps affines

This space for officing

RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

UNIT MO. 1103J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE MORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXCHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS THE
IT IS A
A DOCUMEN
PERCENTAGE

17-04-207-06
1560 N. San.

A11157-11

P.I.N. 17-04-207-087-1089 Address: 1560 N. Sandburg Terrace, #1103J, Chicago, Illinois

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

DEPT-01 RECORDING

\$14.00

12333 TRAN 8487 09/29/91 14:41:00 \$1203 \$ C #-91-448744 COOK COUNTY RECORDER

81 E KR 35 SJA (1)